

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin

www.graceoakcreek.org

Celebrate

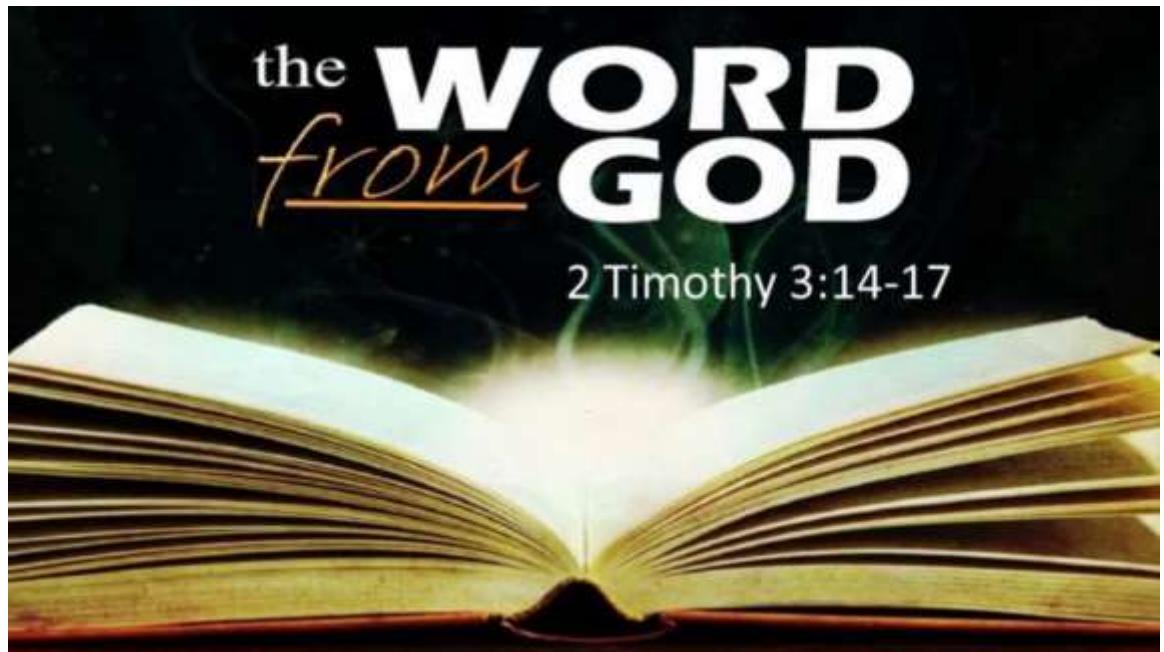
Teach

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God's Grace

3rd Sunday After Pentecost

June 18 & 21, 2020



“By His Grace you are saved through faith”

Ephesians 2:8



Confession and Absolution

644 The Church's One Foundation

LSB 644

- 1 The Church's one foundation
 Is Jesus Christ, her Lord;
She is His new creation
 By water and the Word.
From heav'n He came and sought her
 To be His holy bride;
With His own blood He bought her,
 And for her life He died.

- 2 Elect from ev'ry nation,
 Yet one o'er all the earth;
Her charter of salvation:
 One Lord, one faith, one birth.
One holy name she blesses,
 Partakes one holy food,
And to one hope she presses
 With ev'ry grace endued.

- 3 Though with a scornful wonder
 The world sees her oppressed,
By schisms rent asunder,
 By heresies distressed,
Yet saints their watch are keeping;
 Their cry goes up, "How long?"
And soon the night of weeping
 Shall be the morn of song.

- 4 Through toil and tribulation
 And tumult of her war
She waits the consummation
 Of peace forevermore
Till with the vision glorious
 Her longing eyes are blest,
And the great Church victorious
 Shall be the Church at rest.

5 Yet she on earth has union
 With God, the Three in One,
And mystic sweet communion
 With those whose rest is won.
O blessed heav'ly chorus!
 Lord, save us by Your grace
That we, like saints before us,
 May see You face to face.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

Service of the Word

Introit

Ps. 18:1-2a, 27, 30a, 49; antiphon: Ps. 18:18b-19

- P. The LORD was my support
C. He brought me out into a broad place;
 he rescued me, because he delighted in me.
P. I love you, O LORD, my strength.
 The LORD is my rock and my fortress and my deliverer.
C. For you save a humble people,
 but the haughty eyes you bring down.
P. This God—his way is perfect;
 the word of the LORD proves true.
C. For this I will praise you, O LORD, among the nations,
 and sing to your name.
 Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.
P. The LORD was my support
 in the day of my calamity.
C. He brought me out into a broad place;
 he rescued me, because he delighted in me.

Kyrie

- P Lord, have mercy upon us.
C Christ, have mercy upon us.
 Lord, have mercy upon us.

948 All Glory Be to God Alone (All Glory Be to God Alone)

LSB 948

1 All glory be to God alone,
 Forevermore the highest one,
 Who did our sinful race befriend
 And grace and peace to us extend.
 Among us may His gracious will

All hearts with deep thanksgiving fill.

2 We praise You, God; Your name we bless
 And worship You in humbleness;
 From day to day we glorify

The everlasting God on high.
Of Your great glory do we sing,

- 3 Lord God, our King on heaven's throne,
Our Father, the Almighty One.
O Lord, the sole-begotten One,
Lord Jesus Christ, the Father's Son,
True God from all eternity,
O Lamb of God, to You we flee.

And to Your throne our thanks we bring.

- 4 You take the whole world's sin away;
Have mercy on us, Lord, we pray.
You take the whole world's sin away;
O Lord, receive our prayer this day.
From God's right hand Your mercy send,
To all the world Your grace extend.
- 5 You only are the Holy One
And over all are Lord alone.
O Jesus Christ, we glorify
You and the Spirit, Lord Most High;
With Him You evermore shall be
One in the Father's majesty.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Proverbs 9:1-10

The Way of Wisdom

Wisdom has built her house;
she has hewn her seven pillars.
She has slaughtered her beasts; she has mixed her wine;
she has also set her table.
She has sent out her young women to call
from the highest places in the town,
“Whoever is simple, let him turn in here!”
To him who lacks sense she says,
“Come, eat of my bread

and drink of the wine I have mixed.
Leave your simple ways, and live,
and walk in the way of insight.”
Whoever corrects a scoffer gets himself abuse,
and he who reproves a wicked man incurs injury.
Do not reprove a scoffer, or he will hate you;
reprove a wise man, and he will love you.
Give instruction to a wise man, and he will be still wiser;
teach a righteous man, and he will increase in learning.
The fear of the LORD is the beginning of wisdom,
and the knowledge of the Holy One is insight.

- A This is the Word of the Lord.
C **Thanks be to God.**

Epistle

Ephesians 2:13-22

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit.

- A This is the Word of the Lord.
C **Thanks be to God.**

Alleluia and Verse

LSB 156

- C Alleluia.
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel

Luke 14:15-24

- P The Holy Gospel according to St. Luke, the fourteenth chapter.
C Glory to You, O Lord.

When one of those who reclined at table with [Jesus] heard these things, he said to him, “Blessed is everyone who will eat bread in the kingdom of God!” But he said to him, “A man once gave a great banquet and invited many. And at the time for the banquet he sent his servant to say to those who had been invited, ‘Come, for everything is now ready.’ But they all alike began to make excuses. The first said to him, ‘I have bought a field, and I must go out and see it. Please have me excused.’ And another said, ‘I have bought five yoke of oxen, and I go to examine them. Please have me excused.’ And another said, ‘I have married a wife, and therefore I cannot come.’ So the servant came and reported these things to his master. Then the master of the house became angry and said to his servant, ‘Go out quickly to the streets and lanes of the city, and bring in the poor and crippled and blind and lame.’ And the servant said, ‘Sir, what you commanded has been done, and still there is room.’ And the master said to the servant, ‘Go out to the highways and hedges and compel people to come in, that my house may be filled. For I tell you, none of those men who were invited shall taste my banquet.’”

- P This is the Gospel of the Lord.
C Praise to You, O Christ.

823 May God Bestow on Us His Grace

LSB 823

- 1 May God bestow on us His grace,
With blessings rich provide us;
And may the brightness of His face
To life eternal guide us,
That we His saving health may know,
His gracious will and pleasure,
And also to the nations show
Christ's riches without measure
And unto God convert them.
- 2 Thine over all shall be the praise
And thanks of ev'ry nation;

- And all the world with joy shall raise
The voice of exultation.
For Thou shalt judge the earth, O Lord,
Nor suffer sin to flourish;
Thy people's pasture is Thy Word
Their souls to feed and nourish,
In righteous paths to keep them.
- 3 O let the people praise Thy worth,
In all good works increasing;
The land shall plenteous fruit bring forth,
Thy Word is rich in blessing.

May God the Father, God the Son,
And God the Spirit bless us!
Let all the world praise Him alone,

Let solemn awe possess us.
Now let our hearts say, "Amen!"

Sermon

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Prayer of the Church

Offertory

570 Just as I Am, without One Plea

LSB 570

- 1 Just as I am, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
 O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Service of the Sacrament

Preface

LSB 160

- P The Lord be with you.
C And also with you.
- P Lift up your hearts.
C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify

Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament.

Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My T body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This

do, as often as you drink it, in remembrance of Me.”

- P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C **Amen. Come, Lord Jesus.**
- P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord’s Prayer

- C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Pax Domini

LSB 163

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei

LSB 163

- C Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Distribution

Thank the Lord

LSB 164

- C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

- A Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Benediction

LSB 166

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
- C Amen.

645 Built on the Rock

LSB 645

- 1 Built on the Rock the Church shall stand
Even when steeples are falling.
Crumbled have spires in ev'ry land;
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,

Longing for rest everlasting.

- 2 Surely in temples made with hands
 God, the Most High, is not dwelling;
High above earth His temple stands,
 All earthly temples excelling.
Yet He who dwells in heav'n above
Chooses to live with us in love,
 Making our bodies His temple.
- 3 We are God's house of living stones,
 Built for His own habitation.
He through baptismal grace us owns
 Heirs of His wondrous salvation.
Were we but two His name to tell,
Yet He would deign with us to dwell
 With all His grace and His favor.
- 4 Here stands the font before our eyes,
 Telling how God has received us.
The altar recalls Christ's sacrifice
 And what His Supper here gives us.
Here sound the Scriptures that proclaim
Christ yesterday, today, the same,
 And evermore, our Redeemer.
- 5 Grant, then, O God, Your will be done,
 That, when the church bells are ringing,
Many in saving faith may come
 Where Christ His message is bringing:
“I know My own; My own know Me.
You, not the world, My face shall see.
 My peace I leave with you. Amen.”