

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin
www.graceoakcreek.org

*Celebrate
Teach
Share
God's Grace*

Lenten Midweek 2

March 10th, 2022

"By His Grace you are saved through faith"
Ephesians 2:8

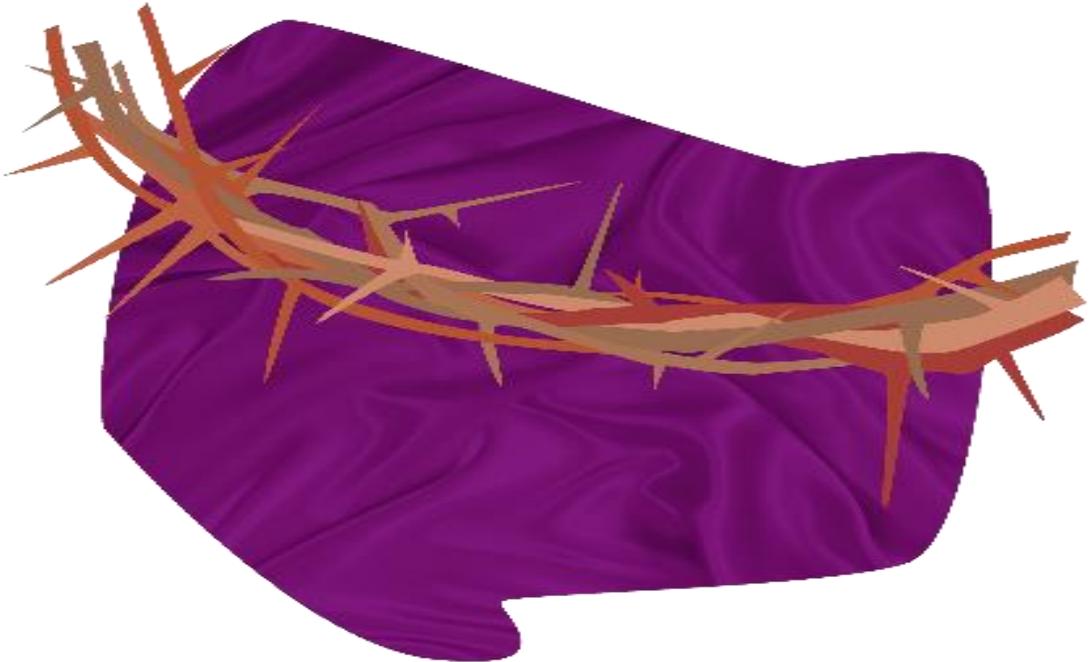


Image: "Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster." (Joel 2:13)

Welcome to Grace! We're Glad You've Joined Us!

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are **always** welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather—“Return to the Lord Who Has Redeemed You”

The Word of the Lord came to God's people through the prophet Isaiah with divine reassurance: *“But now thus says the Lord, He who created you, O Jacob, He who formed you, O Israel: ‘Fear not, for I have redeemed you’”* (Isaiah 43:1). Daily we are reminded of our need for salvation; daily we turn to Jesus and find in Him our Redeemer. In centuries past and even today, God's people have used time spent on a journey to deepen their devotional lives through prayer and reflection. In Lent we have a special reason to look to Jesus, the founder and perfecter of our faith. May we find blessing in that journey!

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. **Please take these moments as an opportunity to focus on prayer.** Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service...as outlined in your bulletin

✠ PREPARATION ✠

Stand

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalm 25:1-5*

Pastor: To You, O Lord, I lift up my soul.

People: O my God, in You I trust;

Pastor: let me not be put to shame;

People: let not my enemies exult over me.

Pastor: Indeed, none who wait for You shall be put to shame;

People: they shall be ashamed who are wantonly treacherous.

Pastor: Make me to know Your ways, O Lord;

People: teach me Your paths.

Pastor: Lead me in Your truth and teach me,

People: for You are the God of my salvation; for You I wait all the day long.

CONFESSION AND ABSOLUTION *Psalm 25:6-12; Mark 16:16*

Pastor: Remember Your mercy, O Lord, and Your steadfast love, for they have been from of old.

People: I am by nature sinful and unclean.

Pastor: Remember not the sins of my youth or my transgressions;

People: I confess to You all my sins and iniquities with which I have ever offended You.

Pastor: According to Your steadfast love remember me,

People: I have sinned against You by thought, word, and deed.

Pastor: For the sake of Your goodness, O Lord!

People: I am heartily sorry for them and sincerely repent of them.

Pastor: Good and upright is the Lord; therefore He instructs sinners in the way.

People: I flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

Pastor: He leads the humble in what is right, and teaches the humble His way.

People: Have mercy on me and for His sake grant me remission of all my sins.

Pastor: All the paths of the Lord are steadfast love and faithfulness, for those who keep His covenant and His testimonies.

People: For Your name's sake, O Lord, pardon my guilt, for it is great.

Pastor: Who is the man who fears the Lord? Him will He instruct in the way that he should choose. Whoever believes and is baptized will be saved.

People: Grant this, Lord, to us all. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Sit

☩ WORD ☩

PASSION INTRODUCTION

Pastor: One of the ways that the people of God keep a Holy Lent is by rehearsing the story of the suffering and death of our Lord Jesus Christ. A special way of doing that is by listening each week to a section of the Passion drawn from the four Gospels and divided into five parts. The sequence of the five Readings begins with the institution of the Lord's Supper and concludes with the order from Pontius Pilate to seal and secure the tomb of Jesus. The focus of the first Reading is on the Upper Room and the day we know as Maundy or Holy Thursday. Each week we will prepare for the hearing of the Passion Narrative by the singing of a hymn that conveys the theme in a special way. The newest of these five hymns is this one that complements this evening's reading. "When You Woke That Thursday Morning" was written in 1991 by Lutheran pastor Jaroslav Vajda and has been linked to a melody by composer Marty Haugen. It reminds us of the blessed actions of our Redeemer on that memorable day and points us to the everlasting feast in God's kingdom promised by our Lord.

PASSION HYMN 445

When You Woke That Thursday Morning (vs. 1-5)



1 When You woke that Thurs - day morn - ing, Sav - ior,
 2 Nev - er so a - lone and lone - ly, Long - ing
 3 What was there that You could give them That would
 4 One in faith, in love u - nit - ed, All one
 5 One day all the Church will cap - ture That bright



teach - er, faith - ful friend, Thoughts of self and safe - ty
 with tor - ment - ed heart To be with Your dear ones
 nev - er be out - spent, What great gift that would out -
 bod - y, You the head, When we meet, by You in -
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;
 on - ly For a qui - et hour a - part:
 live them, What last will and tes - ta - ment?
 vit - ed, You are with us, as You said.
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at
 Sin - less Lamb and fall - en crea - ture, One last
 "Show Me and the world you love Me, Know Me
 One with You and one an - oth - er In a
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's
 pas - chal meal to eat, One last les - son as their
 as the Lamb of God: Do this in re - mem - brance
 u - ni - ty sub - lime, See in us Your sis - ter,
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.
teach - er, Wash - ing Your dis - ci - ples' feet.
of Me, Eat this bod - y, drink this blood."
broth - er, One in ev - 'ry place and time.
mu - nion In Your nev - er - end - ing feast.

PASSION READING *Lutheran Service Book: Altar Book*

Pastor: Now the Feast of Unleavened Bread, also called the Passover, drew near, and Jesus said to His disciples: "You know that after two days is the Feast of the Passover, and the Son of Man will be given over to be crucified."

Then the chief priests and scribes assembled with the elders of the people in the palace of the high priest, who was called Caiaphas, and consulted how they might take Jesus craftily and put Him to death. But they said, "Not on the feast day, lest there be an uproar among the people," for they feared the people.

Then Satan entered into Judas, surnamed Iscariot, one of the Twelve. He went his way to the chief priests and captains and spoke together with them how he might betray Jesus to them. They were glad to hear him. He said to them, "What will you give me to betray Him to you?"

They promised to give him money and agreed with him for thirty pieces of silver. He accepted, and from that time he sought opportunity to betray Him in the absence of the multitude.

Then came the first day of Unleavened Bread when they sacrificed the Passover lamb. Jesus sent Peter and John, saying, "Go and prepare the Passover, that we may eat it."

They said to Him, "Where do You want us to prepare it?"

He said to them, "Go into the city and, when you have entered the city, watch for a man bearing a pitcher of water. When he meets you, follow him into the house where he enters. You shall say to the man who lives there, 'The Master says to you, "My time is at hand; I will keep the Passover at your house. Where is the room for Me to eat the Passover with My disciples?'" And he will show you a large upper room, furnished and prepared; there make ready for us."

The disciples did as Jesus had directed them. They came into the city and found it as He had told them; and they made ready the Passover.

When the hour was come, Jesus sat down and the apostles with Him. As they were eating, He said, "I have longed to eat this Passover with you before I suffer, for I say to you I shall not eat of it until it is fulfilled in the kingdom of God."

As they were eating, Jesus took bread, and when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat; this is My body which is given for you. This do in remembrance of Me."

In the same way also He took the cup, and when He had given thanks, He gave it to them, saying, “Drink of it, all of you; this is My blood of the new testament, which is shed for you and for many for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

“Truly I say to you, I will not drink henceforth of this fruit of the vine until that day when I drink it new with you in the kingdom of My Father.”

There was also a strife among them as to which of them should be accounted the greatest. He said to them, “The kings of the Gentiles exercise lordship over them; and they that exercise authority over them are called ‘benefactors.’ It shall not be so among you. He that is greatest among you, let him be as the younger; and he that is chief, as he that serves. For who is greater, he that sits at the table or he that serves? Is it not he that sits at the table? But I am among you as a servant. You are they who have continued with Me in My temptations. I appoint you to a kingdom, as My Father has appointed Me. You shall eat and drink at My table in My kingdom and sit on thrones, judging the twelve tribes of Israel.”

Jesus knew that His hour was come to depart from the world and go to the Father. Having loved His own who are in the world, He loved them to the end. Already Satan had put into the heart of Judas Iscariot, Simon’s son, to betray Him. Jesus knew that the Father had given all things into His hands and that He had come from God and was going to God. He rose from supper, laid aside His garments, and girded Himself with a towel. He poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel with which He was girded.

When He came to Simon Peter, Peter said to Him, “Lord, do You wash my feet?”

Jesus answered and said to him, “What I am doing you do not know now, but after these things you will understand.”

Peter said to Him, “You shall never wash my feet.”

Jesus answered him, “If I do not wash you, you have no part with Me.”

Simon Peter said to Him, “Lord, not my feet only, but also my hands and my head.”

Jesus said to him, “He who has been bathed does not need to wash more than his feet, for he is clean altogether. You are clean, but not all of you.” He knew who was to betray Him; that was why He said not every one was clean.

So after He had washed their feet and taken His garments and sat down again, He said to them, “Do you know what I have done to you? You call Me the Master and the Lord, and it is good that you say this, for so I am. If I, then, your Lord and Master, have washed your feet, you also ought to wash one another’s feet. I have done this to show you the way to do as I have done to you. Truly, truly, I say to you, a servant is not greater than his lord; neither is he that is sent greater than he that sent him. If you know these things, happy are you if you do them.

“I do not speak of you all; I know whom I have chosen. The Scripture must be fulfilled, ‘He that eats bread with Me has lifted up his heel against Me.’ Already now I tell you of this, before it happens, so that when it does happen you may believe that I am He.

“Truly, truly, I say to you, whoever receives anyone whom I shall send, receives Me; and whoever receives Me, receives Him who sent Me.”

When Jesus had said these things, His spirit was in turmoil. He bore witness and said, “Truly, truly, I say to you that one of you will betray Me.”

The disciples looked at one another dumbfounded about whom He spoke. One of His disciples, whom Jesus loved, was leaning on Jesus’ bosom. Simon Peter said to him, “Ask who it is of whom He is speaking.”

That disciple who was reclining on Jesus’ chest said to Him, “Lord, who is it?”

Jesus then answered, “It is the one to whom I shall give the piece of bread after I have dipped it.”

He dipped the piece of bread He had in His hand and gave it to Judas, son of Simon Iscariot. After the piece of bread had been dipped, Satan entered into that one. Jesus said to him, “What you are doing, do quickly.”

No one at the table knew what the purpose was of what Jesus had said to him. Because Judas kept the money bag, some thought Jesus had told him to buy what was needed for the feast or to give something to the poor. When that man had received the piece of bread, he went out immediately, and it was night.

When he had gone out, Jesus said, “Now is the Son of Man glorified, and in Him God is glorified. If God is glorified in Him, God will glorify Him in Himself, and at once He will glorify Him.

“Little children, yet a little while I am with you. You will seek Me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ A new commandment I give you, that you love one another as I have loved you. For this I have loved you, that you also love one another. By this all men will know that you are My disciples, if you have love for one another.”

Simon Peter said to Him, “Lord, where are You going?”

Jesus answered him, “Where I am going you cannot follow Me now, but afterwards you will follow Me.”

PSALM *Psalm 31:1-5 (read responsively)*

In You, O LORD, do I take refuge; let me never be | put to shame;*
in Your righteousness de- | liver me!

Incline Your ear to me; rescue me | speedily!*
Be a rock of refuge for me, a strong fortress to | save me!

For You are my rock and my | fortress;*
and for Your name’s sake You lead me and | guide me;

You take me out of the net they have hidden | for me,*
for You are my | refuge.

Into Your hand I commit my | spirit;*
You have redeemed me, O LORD, | faithful God.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

FIRST READING *Malachi 3:6-12*
(*God calls His people to return to Him.*)

“For I the LORD do not change; therefore you, O children of Jacob, are not consumed. From the days of your fathers you have turned aside from my statutes and have not kept them. Return to me, and I will return to you, says the LORD of hosts. But you say, ‘How shall we return?’ Will man rob God? Yet you are robbing me. But you say, ‘How have we robbed you?’ In your tithes and contributions. You are cursed with a curse, for you are robbing me, the whole nation of you. Bring the full tithes into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need. I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts. Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts.

Lector: O Lord, have mercy on us.
People: Thanks be to God.

SECOND READING *Galatians 3:10-14*
(*Christ has redeemed us from the curse of the law.*)

For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” But the law is not of faith, rather “The one who does them shall live by them.” Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

Lector: O Lord, have mercy on us.
People: Thanks be to God.

Stand

THIRD READING *Luke 1:68-75*

(God has visited and redeemed His people.)

“Blessed be the Lord God of Israel, for he has visited and redeemed his people and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets from of old, that we should be saved from our enemies and from the hand of all who hate us; to show the mercy promised to our fathers and to remember his holy covenant, the oath that he swore to our father Abraham, to grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all our days.

Pastor: O Lord, have mercy on us.

People: Thanks be to God.

Apostles' Creed

I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.

SERMON HYMN 433

Glory Be to Jesus (vs. 1-6)



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.

6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

SERMON: “Return to the Lord, Who Has Redeemed You” (Isaiah 44:21-28)

REFLECTION

Pastor: We reflect today on the words “*God redeems.*” As we journey through Lent, we hear our God call us to return to Him and as we return, we see anew Jesus, our Redeemer, who has purchased us with His holy, precious blood and with His innocent suffering and death.

HYMN 422

On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life’s rich - es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope’s foun - da - tion, And my glo - ry and sal - va - tion!

OFFERING/ATTENDANCE As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord’s Kingdom work!!! God bless you!!!

Stand

OFFERTORY 956

Create in Me

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

Pastor: Let us pray. Gracious and merciful God, we turn to You, praying for the nations of the world and Your good creation. We fear the wars and civil strife, the rising seas and severe droughts that may occur.

People: Strengthen our faith and give us hope. Instill a desire for peace and justice in the leaders of the nations, and awaken in us all a sense of devotion to the care of Your good creation.

Pastor: Redeeming Lord, we turn to You, praying for all who are denied human dignity for any reason and all who are enslaved to their personal addictions.

People: Open their hearts and minds to the truth of the freedom from sin You won for us. Release them from individual prisons of every kind. May they break forth in joy for their newfound freedom.

Pastor: Hope of the hopeless, we turn to You, praying that You be with all who are frustrated by inadequate housing, unemployment, and isolation.

People: Surround them with supportive people of faith and guide them to the resources they need. Restore in them the certainty of Your presence so that they may stand to face whatever the future holds.

Pastor: Heavenly Father, we turn to You, praying for those near and dear to us, [including . . .] and all who call out to You who are beset with various crises of faith and health.

People: Remind them of our Savior, who overcame death and the grave and rose on the third day. Use the skills You have placed within medical professionals and counselors of all sorts to show Your love, unknown to them in their present hour.

Pastor: O Thou who changest not, we turn to You, praying for those who have strayed from the family of faith.

People: Open their ears to hear You calling them home. Surround them with people to speak Your Word and demonstrate Your care. May they ponder anew what the Almighty can do.

Pastor: O Holy Spirit, we turn to You who tires not in inviting us to return, praying for all who are burdened with guilt or shame.

People: Remind them that it is the Savior who calls; let every ear hear and respond, confessing their sins in the sure hope of gracious forgiveness.

Pastor: Lord Jesus, You returned to Jerusalem, passionate in Your mission to show mercy and love.

People: Gather us as a hen gathers her chicks that the whole Church may rejoice together under Your eternal protection.

Pastor: O Word of God Incarnate, You were sent by the Father to do His will.

People: We give thanks that by Your obedient death and resurrection You returned to Him, having accomplished Your mission and offering pardon to all who bring their requests to Him in Your name.

Pastor: These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

People: Amen.

LORD'S PRAYER (*Matthew 6:9-13*)

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

COLLECT FOR PEACE

Pastor: Let us pray. O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments

People: and also that we, being defended from the fear of our enemies, may live in peace and quietness;

Pastor: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

NUNC DIMITTIS

Pastor: Guide us waking, O Lord, and guard us sleeping
that awake we may watch with Christ and asleep we may rest in peace.

People: Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry people: a light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Guide us waking, O Lord, and guard us sleeping
that awake we may watch with Christ and asleep we may rest in peace.

BENEDICTION

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
(Numbers 6:24-26)

People: Amen.

Sit

CLOSING HYMN 702

My Faith Looks Up to Thee (vs. 1-4)



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
 2 May Thy rich grace im - part Strength to my faint - ing heart;
 3 While life's dark maze I tread And griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
 My zeal in - spire! As Thou hast died for me, Oh, may my
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
 love to Thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From Thee a - side.
 trust re - move; O bear me safe a - bove, A ran - somed soul!

Announcements

Pastor: Go in Peace and Serve the Lord!

People: Thanks be to God!



SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we “Celebrate, Teach, and Share” the Good News of God’s Grace among all people.

Grace is committed to supporting families through our Early Childhood Center, Day School, and High School. We are blessed to be a member of the Lutheran High School Association of Milwaukee.

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