

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin
www.graceoakcreek.org

*Celebrate
Teach
Share
God's Grace*

Lenten Midweek 3

March 17th, 2022

"By His Grace you are saved through faith"
Ephesians 2:8



Image: "Return to the LORD your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster." (Joel 2:13)

Welcome to Grace! **We're Glad You've Joined Us!**

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are **always** welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather—"Return to the Lord Who Will Restore You"

"I will make it as good as new." Those words of reassurance can provide a sense of relief and encouragement when something is broken and in need of repair. The Word of the Lord that came to the people of Israel through the prophet Jeremiah brought the promise of restoration to better days of living in harmony with God. It also brought a sense of hope. God said, "I will restore you; I will deliver you." There is no *"I might or I might not"* when God promises something. God has kept and continues to keep His promises—we can count on that!

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. **Please take these moments as an opportunity to focus on prayer.** Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service...as outlined in your bulletin

✠ PREPARATION ✠

Stand

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalm 25:1–5*

Pastor: To You, O Lord, I lift up my soul.

People: O my God, in You I trust;

Pastor: let me not be put to shame;

People: let not my enemies exult over me.

Pastor: Indeed, none who wait for You shall be put to shame;

People: they shall be ashamed who are wantonly treacherous.

Pastor: Make me to know Your ways, O Lord;

People: teach me Your paths.

Pastor: Lead me in Your truth and teach me,

People: for You are the God of my salvation; for You I wait all the day long.

CONFESSION AND ABSOLUTION *Psalm 25:6–12; Mark 16:16*

Pastor: Remember Your mercy, O Lord, and Your steadfast love, for they have been from of old.

People: I am by nature sinful and unclean.

Pastor: Remember not the sins of my youth or my transgressions;

People: I confess to You all my sins and iniquities with which I have ever offended You.

Pastor: According to Your steadfast love remember me,

People: I have sinned against You by thought, word, and deed.

Pastor: For the sake of Your goodness, O Lord!

People: I am heartily sorry for them and sincerely repent of them.

Pastor: Good and upright is the Lord; therefore He instructs sinners in the way.

People: I flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

Pastor: He leads the humble in what is right, and teaches the humble His way.

People: Have mercy on me and for His sake grant me remission of all my sins.

Pastor: All the paths of the Lord are steadfast love and faithfulness, for those who keep His covenant and His testimonies.

People: For Your name's sake, O Lord, pardon my guilt, for it is great.

Pastor: Who is the man who fears the Lord? Him will He instruct in the way that he should choose. Whoever believes and is baptized will be saved.

People: Grant this, Lord, to us all. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

Sit

☩ WORD ☩

PASSION INTRODUCTION

Pastor: The location of all of the second section of the Passion Narrative as taken from the four Gospels is one place—Gethsemane. Many visitors to the Holy Land are amazed at the simple beauty and peacefulness of the site, located just outside the walls of the bustling city of Jerusalem. The Gospels record in detail the spiritual struggle of Jesus in the peaceful garden and then conclude with Him being forcibly removed from it and returned to the “city that kills the prophets” with all of its discord and chaos. While in the Garden, Jesus says to Peter, “*Watch and pray.*” As we listen to the narrative, we are keeping that Lenten watch in our lives. To prepare for the hearing of the narrative this week, we sing the well-known hymn “*Go to Dark Gethsemane.*” It is the only hymn in our hymnal that mentions this important place by name. The text by James Montgomery, an English newspaper editor, was first published in 1920, and an early title read “*Christ Our Example in Suffering.*”

PASSION HYMN 436

Go to Dark Gethsemane (vs. 1-4)



1	Go	to	dark	Geth -	sem -	a -	ne,	All	who	feel	the
2	Fol -	low	to	the	judg -	ment	hall,	View	the	Lord	of
3	Cal -	v'ry's	mourn -	ful	moun -	tain	climb;	There,	a -	dor -	ing
4	Ear -	ly	has -	ten	to	the	tomb	Where	they	laid	His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm - wood and the gall!
at His feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"
Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
shame, or loss; Learn from Him to bear the cross.
hear Him cry; Learn from Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

PASSION READING *Lutheran Service Book: Altar Book*

Pastor: When they had sung a hymn, He went out, as was His custom, to the Mount of Olives, and the disciples followed Him. Then Jesus said to them, "You will all be offended because of Me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am risen again, I will go before you into Galilee."

Peter answered and said to Him, "Even if all the others deny You, I will never deny You."

Jesus said to him, "Truly, I say to you this night, before the cock crows twice, you will deny Me three times."

But Peter said more vehemently, "If I have to die with You, I will never deny you." And all the others said likewise.

They went over the brook Kidron and came to a place which was called Gethsemane. There was a garden there, and He went into it with His disciples. Judas, who betrayed Him, knew the place, for Jesus often met there with His disciples. And when He was at the place, He said to them, "Sit down here, while I go on ahead and pray. Pray that you do not enter into temptation."

He took with Him Peter and James and John and began to be full of sorrow and turmoil. Then He said to them, "My soul is exceedingly sorrowful, even to death. Wait here, and watch with Me." He went on a little from them, about a stone's throw. He fell on His face and prayed that, if it

were possible, the hour might pass from Him. He said, “Abba, Father, all things are possible to You. Take this cup from Me; nevertheless, not what I will, but what You will.”

An angel appeared to Him from heaven, strengthening Him; and He prayed, saying, “O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will.” In agony, He prayed more earnestly, “Father, if You are willing, remove this cup from Me; nevertheless, not My will, but Yours be done.” His sweat fell on the ground like great drops of blood.

When He got up from prayer, He came to His disciples and found them sleeping. He said to Peter, “Simon, are you asleep? Could you not watch with Me one hour? Watch and pray, lest you enter into temptation; the spirit indeed is willing, but the flesh is weak.”

He went away again the second time and prayed, saying, “O My Father, if this cup may not pass away from Me, except I drink it, Your will be done.” When He returned, He found them asleep again; for their eyes were heavy, and they did not know what to answer Him. He left them, and went away again, and prayed the third time, saying the same words.

Then He came to His disciples and said to them, “Are you still sleeping and taking your rest? It is enough; the hour is come; behold, the Son of Man is betrayed into the hands of sinners. Rise, let us be going. Look, the one who betrays Me is here.”

Even while He was saying this, Judas, one of the Twelve, came with a detachment and officers from the chief priests and Pharisees. They came to the place with lanterns and torches and weapons. Jesus therefore, knowing all things that would come upon Him, went out to them and said, “Whom do you seek?”

They answered Him, “Jesus of Nazareth.”

Jesus said to them, “I am He.”

Judas, who betrayed Him, had taken his stand with them. When Jesus said to them, “I am He,” they drew back and fell to the ground. Again He asked them, “Whom do you seek?”

They said, “Jesus of Nazareth.”

Jesus replied, “I told you that I am He. If I am the one you seek, then let these others go.” This was to fulfill the word He had spoken, “Of those You gave Me I have lost none.”

Now he that was betraying Jesus had given them a sign, saying, “The one whom I shall kiss, that is He; seize Him and be sure to take Him away securely.” He went straight up to Jesus and said, “Hail, Master,” and kissed Him.

Jesus said to him, “Friend, why have you come? Judas, do you betray the Son of Man with a kiss?”

They came then and laid their hands on Jesus and took Him. When those who were about Him saw what would happen, they said to Him, “Lord, shall we strike with the sword?” Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. The servant’s name was Malchus.

Jesus answered, “No more of that.” And He touched his ear and healed him. Then Jesus said to Peter, “Put your sword into its sheath. All they that take the sword shall perish with the sword. Do you imagine that I cannot now pray to My Father, and He will send Me more than twelve legions of angels? But how then shall the Scriptures be fulfilled that it must be so? The cup which My Father has given Me, shall I not drink of it?”

Then Jesus said to the chief priests, and the captains of the temple, and the elders who had come out against Him, “Have you come out as against a thief, with swords and clubs to take Me? When I was with you day after day teaching in the temple, you did not lay your hands on Me; but this is your hour and the hour of the power of darkness. All this has happened that the Scriptures of the prophets might be fulfilled.” Then all the disciples forsook Him and fled.

There was a certain young man who followed along. He had only a linen cloth about his naked body. They laid hold on him, but he slipped out of the linen cloth and fled away naked.

Then the detachment and its captain and the officers of the Jews seized Jesus, and bound Him, and led Him away to Annas first; for he was the father-in-law of Caiaphas, who was the high priest that year. Now Caiaphas was the one who gave counsel to the Jews that it would be expedient that one man should die for the people.

PSALM *Psalm 51:1, 10–12, 17 (read responsively)*

Have mercy on me, O God, according to Your | steadfast love;*
according to Your abundant mercy blot out my trans- | gressions.

Create in me a clean heart, | O God,*
and renew a right spirit with- | in me.

Cast me not away from Your | presence,*
and take not Your Holy Spirit | from me.

Restore to me the joy of Your sal- | vation,*
and uphold me with a willing | spirit.

The sacrifices of God are a broken | spirit;*
a broken and contrite heart, O God, You will | not despise.

Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

FIRST READING *Jeremiah 15:19–21*

(God promises deliverance and restoration.)

Therefore, thus says the LORD: “If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.”

Lector: O Lord, have mercy on us.

People: Thanks be to God.

SECOND READING *1 Peter 5:6–11*

(God restores His people after a time of suffering.)

Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you. Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. To him be the dominion forever and ever. Amen.

Lector: O Lord, have mercy on us.

People: Thanks be to God.

Stand

THIRD READING *John 10:7–10*

(Jesus promised abundant life to His people.)

So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

Pastor: O Lord, have mercy on us.

People: Thanks be to God.

Apostles' Creed


People: I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life T everlasting. Amen.

SERMON HYMN 419

Savior, When in Dust to Thee (vs. 1-4)



1 Sav - ior, when in dust to Thee Low we bow the a -
2 By Thy help - less in - fant years, By Thy life of
3 By Thine hour of dire de - spair, By Thine ag - o -
4 By Thy deep ex - pir - ing groan, By the sad se -

dor - ing knee; When, re - pen - tant, to the skies
want and tears, By Thy days of deep dis - tress
ny of prayer, By the cross, the nail, the thorn,
pul - chral stone, By the vault whose dark a - bode

Scarce we lift our weep - ing eyes; O, by all Thy
In the sav - age wil - der - ness, By the dread, mys -
Pierc - ing spear, and tor - turing scorn, By the gloom that
Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!


SERMON “Return to the Lord, Who Will Restore You” (Jeremiah 15:19-21)

REFLECTION


Pastor: We reflect today on the word “*Restores.*” Pilgrims on a journey look forward each evening to staying at a lodging place or hospice along their way so that they may be refreshed in body and spirit. In time set aside for worship and prayer during this Lenten season, we find that our faith is strengthened and our spirits are restored.

HYMN 422

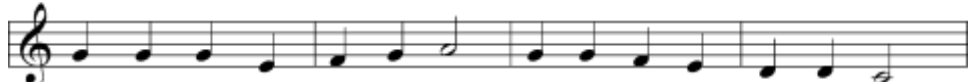
On My Heart Imprint Your Image




On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

OFFERING/ATTENDANCE As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord's Kingdom work!!! God bless you!!!

You can now give online. It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving by texting: **graceoc** to 206-859-9405, use this QR Code or head to our website at: graceoakcreek.org. You may give a onetime gift or set up your regular weekly or monthly offering. Those using this method of giving may still bring their envelope if they wish and simply write 'online giving' on the outside and place it in the offering plate.



Stand

OFFERTORY 956

Create in Me



Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

Pastor: Let us pray. Gracious and merciful God, we turn to You, praying for the nations of the world and Your good creation. We fear the wars and civil strife, the rising seas and severe droughts that may occur.

People: Strengthen our faith and give us hope. Instill a desire for peace and justice in the leaders of the nations, and awaken in us all a sense of devotion to the care of Your good creation.

Pastor: Redeeming Lord, we turn to You, praying for all who are denied human dignity for any reason and all who are enslaved to their personal addictions.

People: Open their hearts and minds to the truth of the freedom from sin You won for us. Release them from individual prisons of every kind. May they break forth in joy for their newfound freedom.

Pastor: Hope of the hopeless, we turn to You, praying that You be with all who are frustrated by inadequate housing, unemployment, and isolation.

People: Surround them with supportive people of faith and guide them to the resources they need. Restore in them the certainty of Your presence so that they may stand to face whatever the future holds.

Pastor: Heavenly Father, we turn to You, praying for those near and dear to us, [*including . . .*] and all who call out to You who are beset with various crises of faith and health.

People: Remind them of our Savior, who overcame death and the grave and rose on the third day. Use the skills You have placed within medical professionals and counselors of all sorts to show Your love, unknown to them in their present hour.

Pastor: O Thou who changest not, we turn to You, praying for those who have strayed from the family of faith.

People: Open their ears to hear You calling them home. Surround them with people to speak Your Word and demonstrate Your care. May they ponder anew what the Almighty can do.

Pastor: O Holy Spirit, we turn to You who tires not in inviting us to return, praying for all who are burdened with guilt or shame.

People: Remind them that it is the Savior who calls; let every ear hear and respond, confessing their sins in the sure hope of gracious forgiveness.

Pastor: Lord Jesus, You returned to Jerusalem, passionate in Your mission to show mercy and love.

People: Gather us as a hen gathers her chicks that the whole Church may rejoice together under Your eternal protection.

Pastor: O Word of God Incarnate, You were sent by the Father to do His will.

People: We give thanks that by Your obedient death and resurrection You returned to Him, having accomplished Your mission and offering pardon to all who bring their requests to Him in Your name.

Pastor: These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of Your Son, Jesus Christ, our Lord, in whose name we pray.

People: Amen.

LORD'S PRAYER (*Matthew 6:9–13*)

People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

COLLECT FOR PEACE

Pastor: Let us pray. O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments

People: and also that we, being defended from the fear of our enemies, may live in peace and quietness;

Pastor: through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

NUNC DIMITTIS

Pastor: Guide us waking, O Lord, and guard us sleeping
that awake we may watch with Christ and asleep we may rest in peace.

People: Lord, now You let Your servant go in peace; Your word has been fulfilled.
My own eyes have seen the salvation which You have prepared in the sight of ev'ry
people: a light to reveal You to the nations and the glory of Your people Israel.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Guide us waking, O Lord, and guard us sleeping
that awake we may watch with Christ and asleep we may rest in peace.

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

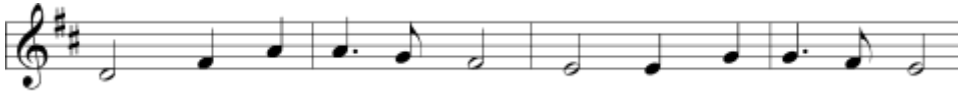
The Lord look upon you with favor and ✠ give you peace. (*Numbers 6:24-26*)

People: Amen.

Sit

CLOSING HYMN 702

My Faith Looks Up to Thee (vs. 1-4)



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
3 While life's dark maze I tread And griefs a - round me spread,
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
My zeal in - spire! As Thou hast died for me, Oh, may my
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change - less be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re - move; O bear me safe a - bove, A ran - somed soul!

Announcements

Pastor: Go in Peace and Serve the Lord!

People: Thanks be to God!

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Lenten Midweek Series for Grace Lutheran Church

“Return to the Lord!”

Join us for this exciting series as we meditate upon Christ’s passion in dying on the cross to save us from our sins. The Lenten Services following Ash Wednesday will be on Thursday nights at 6:30pm without communion. Here is an overview of the series:

Thursday, March 24th 6:30pm - “Return to the Lord, Who Will Raise You Up” Hosea 6:1–6

Thursday, March 31st 6:30pm - “Return to the Lord, Who Does Not Change” Malachi 3:6–12

Thursday, April 7th 6:30pm - “Return to the Lord, Who Does Not Tire of Calling You” Amos 4:6–13

Thursday, April 14th 6:30pm w/communion - Maundy Thursday: “The Lord Returns to Jerusalem with Mercy” Zechariah 1:12–17

Friday, April 15th 12:00pm Good Friday Worship no communion - “It Is Finished” John 19:30

Friday, April 15th 6:30pm Good Friday Tenebrae Service - “The Word of the Lord Returns to Him with Success” Isaiah 55:6–11

Sunday, April 17th 6:00am Easter Sunrise Service, no Communion - “Don’t Seek the Living among the Dead” Luke 24:1–6a

Sunday, April 17th 8:30am & 10:00am Easter Sunday Festival Service w/communion - He Has Risen! He Is *Now* Here! Luke 24:1–12

SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we “Celebrate, Teach, and Share” the Good News of God’s Grace among all people.

Grace is committed to supporting families through our Early Childhood Center, Day School, and High School. We are blessed to be a member of the Lutheran High School Association of Milwaukee.

Pastor	Rev. John M. Taggatz	414-762-8990 (O) 715-467-1231 (Cell) 262-664-4365 (Home) thewordendures.blogspot.com
Principal	Mr. Steve Gettelman	414-762-3655
ECC Director	Mrs. Rachel Miliacca	414-762-8755
Director of Music	Mrs. Lisa Hengst	
Choir Director	Mrs. Kathy Kolb	
Congregation President	Mr. Duane Meyer	414-840-1873
Fax:	Church/School ECC	414-762-8869 414-856-9262
Pastor	Rev. John Taggatz	pastor@graceoakcreek.org
Church Office	Sarah Anderson, Secretary	church@graceoakcreek.org
Principal	Mr. Steve Gettelman	principal@graceoakcreek.org
School Office	Dena Guziewicz, Admin. Asst.	school@graceoakcreek.org
ECC Director	Rachel Miliacca	eccdirector@graceoakcreek.org
ECC Office		ecc@graceoakcreek.org

Church & ECC

3381 E. Puetz Rd.
Oak Creek, Wisconsin 53154

School & Church Office Mailing Address

8537 S. Pennsylvania Ave.
Oak Creek, Wisconsin 53154

