

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin
www.graceoakcreek.org

*Celebrate
Teach
Share
God's Grace*

Ash Wednesday

February 22nd, 2023

"By His Grace you are saved through faith"

Ephesians 2:8



Image: "The Ten Commandments"

Welcome to Grace! We're Glad You've Joined Us!

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are **always** welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again! If your child is using the bathroom during the worship service, we ask that you monitor them so that they are using it in a timely manner. We are glad that you're here!!!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather—“Catechetical Series: The Ten Commandments Commandments Nine and Ten”

Ash Wednesday begins our forty-day journey through Lent. During this season of reflection and repentance, we will take a close look at the Ten Commandments our Lord has given to us. Not only do these commands of our Father guide our behavior, but, most important, they remind us of our deep need for the redemption our Father's Son, Jesus Christ, has come to bring by His death and resurrection. Our lesson for Ash Wednesday reveals how coveting is a “*root*” sin that leads to the breaking of other commandments. How great is our need for forgiveness! Even more so, how great is our Savior who nourishes us with His body and blood and washes us clean!

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. **Please take these moments as an opportunity to focus on prayer.** Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service—as outlined in your bulletin

✠ PREPARATION ✠

OPENING HYMN 440

Jesus, I Will Ponder Now (vs. 1-5)

Stand

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

PSALM (*Psalms 51:1-3, 10-12; antiphon: v. 17, read responsively*)

Pastor: The sacrifices of God are a broken spirit;

People: a broken and contrite heart, O God, You will not despise.

Pastor: Have mercy on me, O God, according to Your steadfast love;

People: according to Your abundant mercy blot out my transgressions.

Pastor: Wash me thoroughly from my iniquity,

People: and cleanse me from my sin!

Pastor: For I know my transgressions,

People: and my sin is ever before me.

Pastor: Create in me a clean heart, O God,

People: and renew a right spirit within me.

Pastor: Cast me not away from Your presence,

People: and take not Your Holy Spirit from me.

Pastor: Restore to me the joy of Your salvation,

People: and uphold me with a willing spirit.

All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Pastor: The sacrifices of God are a broken spirit;

People: a broken and contrite heart, O God, You will not despise.

IMPOSITION OF ASHES

Pastor: Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the

holy sufferings and death of our Lord Jesus Christ. From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on God's Word and draws from it life and hope. Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Silence for reflection

LITANY

Pastor: O Lord,
People: have mercy.

Pastor: O Christ,
People: have mercy.

Pastor: O Lord,
People: have mercy.

Pastor: O Christ,
People: hear us.

Pastor: God the Father in heaven,
People: have mercy.

Pastor: God the Son, Redeemer of the world,
People: have mercy.

Pastor: God the Holy Spirit,
People: have mercy.

Pastor: Be gracious to us.
People: Spare us, good Lord.

Pastor: Be gracious to us.
People: Help us, good Lord.

Pastor: By the mystery of Your holy incarnation; by Your holy nativity; by Your baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; by Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:
People: Help us, good Lord.

Pastor: In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

People: Help us, good Lord.

Pastor: We poor sinners implore You

People: to hear us, O Lord.

Pastor: To prosper the preaching of Your Word; to bless our prayer and meditation; to strengthen and preserve us in the true faith; and to give heart to our sorrow and strength to our repentance:

People: We implore You to hear us, good Lord.

Pastor: To draw all to Yourself; to bless those who are instructed in the faith; to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers; to give abundant blessing to all works of mercy; and to have mercy on us all:

People: We implore You to hear us, good Lord.

Pastor: To turn our hearts to You; to turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:

People: We implore You to hear us, good Lord.

Pastor: Lord Jesus Christ, Son of God,

People: we implore You to hear us.

Pastor: Christ, the Lamb of God, who takes away the sin of the world,

People: have mercy.

Pastor: Christ, the Lamb of God, who takes away the sin of the world,

People: have mercy.

Pastor: Christ, the Lamb of God, who takes away the sin of the world,

People: grant us Your peace.

Pastor: O Christ,

People: hear us.

Pastor: O Lord,

People: have mercy.

Pastor: O Christ,

People: have mercy.

Pastor: O Lord,
People: have mercy. Amen.

Pastor: O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Sit

IMPOSITION OF ASHES

The pastor and assistant receive ashes first, followed by the congregation. Using the right thumb (the other fingers to lift any hair out of the way), the pastor or the assistant places the ashes on the forehead of each person in the sign of the cross (no more than about an inch square). As the ashes are imposed on the forehead of each person in the sign of the cross, the pastor and assistant says, "Remember that you are dust, and to dust you shall return." If you desire to receive the imposition of ashes, you have the choice to receive them through a Q-tip or by hand from Pastor Taggatz.

COLLECT

Pastor: Almighty God, we beseech You to grant us true repentance and Your Holy Spirit, that the rest of our lives may be pure and holy and that at the last we may come to Your eternal joy; through Jesus Christ, our Lord.

People: Amen.

HYMNS DURING IMPOSITION OF ASHES

"I Lay My Sins on Jesus" (LSB 606 vs. 1-3)
"Savior, When in Dust to Thee" (LSB 419 vs. 1-4)

Stand

CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what

we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

☩ WORD ☩

KYRIE

Pastor: Lord, have mercy.

People: Christ, have mercy.

Pastor: Lord, have mercy.

SALUTATION & PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray. Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who repent and trust in You. Create in us new and contrite hearts, that lamenting our covetous thoughts and acknowledging our hurtful actions we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Sit

OLD TESTAMENT READING 1 Kings 21:1-16

(King Ahab's coveting consumes him.)

Now Naboth the Jezreelite had a vineyard in Jezreel, beside the palace of Ahab king of Samaria. And after this Ahab said to Naboth, "Give me your vineyard, that I may have it for a vegetable garden, because it is near my house, and I will give you a better vineyard for it; or, if it seems good to you, I will give you its value in money." But Naboth said to Ahab, "The LORD forbid that I should give you the inheritance of my fathers." And Ahab went into his house vexed and sullen because of what Naboth the Jezreelite had said to him, for he had said, "I will not give you the inheritance of my fathers." And he lay down on his bed and turned away his face and would eat no food.

But Jezebel his wife came to him and said to him, "Why is your spirit so vexed that you eat no food?" And he said to her, "Because I spoke to Naboth the Jezreelite and said to him, 'Give me

your vineyard for money, or else, if it please you, I will give you another vineyard for it.’ And he answered, ‘I will not give you my vineyard.’” And Jezebel his wife said to him, “Do you now govern Israel? Arise and eat bread and let your heart be cheerful; I will give you the vineyard of Naboth the Jezreelite.”

So she wrote letters in Ahab’s name and sealed them with his seal, and she sent the letters to the elders and the leaders who lived with Naboth in his city. And she wrote in the letters, “Proclaim a fast, and set Naboth at the head of the people. And set two worthless men opposite him, and let them bring a charge against him, saying, ‘You have cursed God and the king.’ Then take him out and stone him to death.” And the men of his city, the elders and the leaders who lived in his city, did as Jezebel had sent word to them. As it was written in the letters that she had sent to them, they proclaimed a fast and set Naboth at the head of the people. And the two worthless men came in and sat opposite him. And the worthless men brought a charge against Naboth in the presence of the people, saying, “Naboth cursed God and the king.” So they took him outside the city and stoned him to death with stones. Then they sent to Jezebel, saying, “Naboth has been stoned; he is dead.”

As soon as Jezebel heard that Naboth had been stoned and was dead, Jezebel said to Ahab, “Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give you for money, for Naboth is not alive, but dead.” And as soon as Ahab heard that Naboth was dead, Ahab arose to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

Lector: This is the Word of the Lord.

People: Thanks be to God.

GRADUAL *Hebrews 12:2*

Pastor: O come, let us fix our eyes on Jesus,

People: the founder and perfecter of our faith,

Pastor: who for the joy that was set before Him endured the cross, despising the shame,

People: and is seated at the right hand of the throne of God.

EPISTLE LESSON 2 *Corinthians 5:20b—6:10*

(We are reconciled to God in Christ.)

We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience,

kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

Lector: This is the Word of the Lord.

People: Thanks be to God.

VERSE *Joel 2:13*

People: Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

Stand

HOLY GOSPEL *Matthew 6:1-6, 16-21*

(Jesus speaks of lasting, heavenly treasures.)

Pastor: The Holy Gospel according to St. Matthew, the sixth chapter.

People: Glory to You, O Lord.

[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

CATECHISM

Pastor: What is the Ninth Commandment?

People: You shall not covet your neighbor's house.

Pastor: What does this mean?

People: We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

Pastor: What is the Tenth Commandment?

People: You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Pastor: What does this mean?

People: We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

CREED *Nicene Creed*

People: I believe in one God,

the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

SERMON HYMN

“These Are the Holy Ten Commands” (Sts. 1, 10-12: *LSB* 581)

SERMON

“Commandments Nine and Ten” (1 Kings 21:1-16)

Stand

PRAYER

Pastor: Let us pray. O God, You desire not the death of sinners, but rather that they turn from their wickedness and live.

People: Lord, have mercy upon us.

Pastor: We implore You to have compassion upon us in the frailty of our mortal nature, looking with kindness upon all who suffer, [*including . . .*].

People: Lord, have mercy upon us.

Pastor: We acknowledge that we are dust and to dust we shall return.

People: Lord, have mercy upon us.

Pastor: In repentance, mercifully pardon our sins that we may obtain the promises You have freely given.

People: Lord, have mercy upon us.

Pastor: We ask for this grace through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

OFFERING/ATTENDANCE

As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord’s Kingdom work!!! God bless you!!!

You can now give online. It’s easy, fast, and secure. If you’re able, we also encourage you to set up recurring giving by texting **graceoc** to 206-859-9405, use this QR Code or head to our web-site at graceoakcreek.org. You may give a onetime gift or set up your regular weekly or monthly offering. Those using this method of giving may still bring their envelope if they wish and simply write ‘online giving’ on the outside and place it in the offering plate.



✠ SACRAMENT ✠

PREFACE

Pastor: The Lord be with you. 2 *Timothy* 4:22

People: And also with you.

Pastor: Lift up your hearts. *Colossians 3:1*

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. *Psalm 136*

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who died the death all coveters deserve that we, by grace, might be cleansed in heart and mind, and be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208, Divine service setting 4

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to perfectly obey Your commands and to completely atone for our sin. With repentant joy, we receive the salvation He accomplished once and for all by His sacrifice on the cross. Gathered in the name and the remembrance of Jesus, we ask You, O Lord, to wash away the ashes of our sin and cleanse us as Your people. Grant us faithfully to receive our Savior through His body and blood as He bids us do in His own testament. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

People: Amen. Come, Lord Jesus. *Revelation 22:20*

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER (*Matthew 6:9-13*)

People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

Sit

AGNUS DEI

LSB 210, Divine service setting 4

C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

DISTRIBUTION

We celebrate the Lord's Supper

Members of our sister LC-MS congregations are invited to join us for communion. Guests to our Lutheran Church are invited to first speak with Pastor before joining at our Lord's Table. We hope you will learn more about us as we gather to "*Celebrate, Teach, and Confess*" the Good News of God's Grace!

COMMUNION DISTRIBUTION PRACTICE—We are offering altar/rail communion as our communion practice. While you are at the altar, please let us know if you would like to receive the Common Cup. Individual communion cups are also available to you. You also have the option to kneel or remain standing during altar/rail communion. Gluten Free communion wafers are also available upon request. If it is physically difficult for you to commune at the altar rail, please speak to the Pastor or an elder about receiving communion in your pew.

DISTRIBUTION HYMNS

"Thy Body, Given for Me, O Savior" (LSB 619 vs. 1-5)
"Your Table I Approach" (LSB 628 vs. 1-6)

Stand

NUNC DIMITTIS

LSB 211, Divine service setting 4

C

**1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. O Jesus, Lamb of God, we thank You for refreshing us yet again through Your Word and Sacrament. Strengthen our confidence in You that, knowing You alone died for us, we may go forth to live in and through You alone; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION Psalm 51:10-12

Pastor: Create in me a clean heart, O God,
People: and renew a right spirit within me.

Pastor: Cast me not away from Your presence,
People: and take not Your Holy Spirit from me.

Pastor: Restore to me the joy of Your salvation,
People:and uphold me with a willing spirit.

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✕ give you peace. *Numbers 6:24-26*
People:Amen.

Sit

CLOSING HYMN **“Not All the Blood of Beasts” (LSB 431 vs. 1-5)**

Announcements
P: Go in Peace and Serve the Lord!
C: **Thanks be to God!**



Assisting with the Divine Service

We thank God for all those individuals who have been involved in supporting our worship services this week. If you are interested in assisting in any of the ways shown below, please speak with pastor or one of our elders.

	<u>Wednesday</u>	<u>Sunday 8:00 am</u>	<u>Sunday 10:30 am</u>
<u>Elders</u>	Dick Jackson	Adam Voss	Rick Weeks
<u>Readers</u>	Suzie Mirenda	Glenn Dotson	Derek Poellet
<u>Communion Set-up</u>	Jennifer Olen	Kathy Szefflinski	Kathy Szefflinski
<u>Linens</u>	Char Klipfel	Char Klipfel	Char Klipfel
<u>Acolytes</u>		Garrison Hundt	Marty Taggatz
<u>Ushers</u>	Charlotte Klipfel, Doug Klipfel	Anthony Hengst, Jaden Pfeilsifter, Madilyn Hundt, Evie Gamroth	Ron Savarino, Lowell Johnson, Gabe Dachel, Madeline King, Carsen Serdynski

SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we “Celebrate, Teach, and Share” the Good News of God’s Grace among all people.

Grace is committed to supporting families through our Early Childhood Center, Day School, and High School. We are blessed to be a member of the Lutheran High School Association of Milwaukee.

Pastor	Rev. John M. Taggatz	414-762-8990 (O) 715-467-1231 (Cell) 262-664-4365 (Home) thewordendures.blogspot.com
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ECC Director	Mrs. Rachel Miliacca	414-762-8755
Director of Music	Mrs. Lisa Hengst	
Choir Director	Mrs. Kathy Kolb	
Congregation President	Mr. Tony Mirenda	414-807-7445
Fax:	Church/School ECC	414-762-8869 414-856-9262
Pastor		
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