

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin
www.graceoakcreek.org

*Celebrate
Teach
Share
God's Grace*

Maundy Thursday

April 6th, 2023

"By His Grace you are saved through faith"
Ephesians 2:8



Image: "The Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it, and said, "This is My body which is for you. Do this in remembrance of Me." In the same way also He took the cup, after supper, saying, "This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me." (1 Corinthians 11:23-25)

Welcome to Grace! We're Glad You've Joined Us!

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are **always** welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again! If your child is using the bathroom during the worship service, we ask that you monitor them so that they are using it in a timely manner. We are glad that you're here!!!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather “*Catechetical Series: The Ten Commandments, Commandment Three*”

Holy Thursday begins three services that form a single unit spanning three days. It is called the Triduum. We begin with the New Testament of our Lord's body and blood. Here our Lord fulfills what came before, delivers to us His own flesh and blood, and anticipates the marriage feast of the Lamb without end, which is to come. The command to keep the Sabbath Day holy has been transformed. Our Lord has delivered to us the New Testament of His body and blood and the foretaste of the feast to come. Luther reminds us that to keep this commandment is not to despise the preaching of His Word but gladly to hear and learn it. Tonight, this preaching is set before us in bread, which is Christ's body, and wine, which is His blood. The whole commandment takes on new meaning in the pledge and promise of Christ to give Himself as food for His people— heavenly food that forgives, strengthens, and assures us that we are His and He is ours.

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. **Please take these moments as an opportunity to focus on prayer.** Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service...as outlined in the bulletin

✠ PREPARATION ✠

OPENING HYMN “When You Woke That Thursday Morning”

(LSB 445 vs. 1-4)

Stand

CONFESSION AND ABSOLUTION

Pastor: During this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that prevents us from trusting in God and loving each other. Since it is our intention to receive the Holy Supper of our Lord Jesus Christ on this night when He instituted this blessed Meal for our salvation, it is proper that we complete our Lenten discipline by diligently examining ourselves, as St. Paul urges us to do. This Holy Sacrament has been instituted for the special comfort of those who are troubled because of their sin and who humbly confess their sins, fear God’s wrath, and hunger and thirst for righteousness.

But when we examine our hearts and consciences, we find nothing in us but sin and death, from which we are incapable of delivering ourselves. Therefore, our Lord Jesus Christ has had mercy on us. For our benefit He became man so that He might fulfill for us the whole will and law of God and, to deliver us, took upon Himself our sin and the punishment we deserve.

So that we may more confidently believe this and be strengthened in the faith and in holy living, our Lord Jesus Christ took bread, broke it, and gave it to His disciples and said: “Take, eat; this is My body, which is given for you.” It is as if He said, “I became man, and all that I do and suffer is for your good. As a pledge of this, I give you My body to eat.”

In the same way also He took the cup, gave thanks, and gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins.” Again, it is as if He said, “I have had mercy on you by taking into Myself all your iniquities. I give Myself into death, shedding My blood to obtain grace and forgiveness of sins, and to comfort and establish the new testament, which gives forgiveness and everlasting salvation. As a pledge of this, I give you My blood to drink.”

Therefore, whoever eats this bread and drinks this cup, confidently believing this Word and promise of Christ, dwells in Christ and Christ in him and has eternal life.

We should also do this in remembrance of Him, showing His death—that He was delivered for our offenses and raised for our justification. Giving Him our most heartfelt

thanks, we take up our cross and follow Him and, according to His commandment, love one another as He has loved us. For we are all one bread and one body, even as we are all partakers of this one bread and drink from the one cup. For just as the one cup is filled with the wine of many grapes and one bread made from countless grains, so also we, being many, are one body in Christ. Because of Him, we love one another, not only in word, but in deed and in truth.

May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us.

People: Amen.

Silence for meditation

Pastor: Having heard the Word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

People: Amen.

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: God be merciful to you and strengthen your faith.

People: Amen.

Pastor: In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

✠ WORD ✠

INTROIT (*Psalm 116:1-4; antiphon: v. 5, read responsively*)

Gracious is the LORD, and | righteous;*

our God is | merciful.

I love the LORD, because | He has heard*

my voice and my pleas for | mercy.

Because He inclined His | ear to me,*

therefore I will call on Him as long | as I live.

The snares of death encompassed me; the pangs of Sheol laid | hold on me;*

I suffered distress and | anguish.
Then I called on the name | of the LORD:.*
“O LORD, I pray, deliv- | er my soul!”
Gracious is the LORD, and | righteous;.*
our God is | merciful.

SALUTATION & PRAYER OF THE DAY

Pastor: The Lord be with you.

People: And also with you.

Pastor: O Lord, You commanded us to keep the Sabbath holy and fulfilled these words by giving us Your own Son. Open our ears to hear His Word and prepare our hearts to receive Him who comes to us in this wondrous Sacrament, so that what we receive we may keep with faithful hearts, glorifying You above all and serving our neighbor in love; through Jesus Christ, our Lord.

People: Amen.

Sit

Grace Choir

“Have Faith”

OLD TESTAMENT READING *Exodus 24:3-11*

(Moses seals the covenant with the blood of sacrifice upon the people.)

Moses came and told the people all the words of the LORD and all the just decrees. And all the people answered with one voice and said, “All the words that the LORD has spoken we will do.” And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. And Moses took half of the blood and put it in basins, and half of the blood he threw against the altar. Then he took the Book of the Covenant and read it in the hearing of the people. And they said, “All that the LORD has spoken we will do, and we will be obedient.” And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the LORD has made with you in accordance with all these words.”

Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

Lector: This is the Word of the Lord.

People: Thanks be to God.

GRADUAL (*Hebrews 9:12a, c, 15a; Psalm 111:9a, read responsively*)

[Christ] entered once for all into the holy places by means of | His own blood,*
thus securing an eternal re- | demption.

Therefore He is the mediator of a new | covenant,*

so that those who are called may receive the promised eternal in- | heritance.

He sent redemption to His | people;*

He has commanded His covenant for- | ever.

EPISTLE LESSON *Hebrews 9:11-22*

(Christ, our High Priest, is the mediator of a new covenant and this covenant is also sealed to us in blood.)

When Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. For where a will is involved, the death of the one who made it must be established. For a will takes effect only at death, since it is not in force as long as the one who made it is alive. Therefore not even the first covenant was inaugurated without blood. For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant that God commanded for you." And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Stand

HOLY GOSPEL *Matthew 26:17-30*

(Christ desires to celebrate the Passover with His disciples and fulfills it, while at the same time making it new with the gift of His own flesh and blood as our true, spiritual food.)

Pastor: The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

People: Glory to You, O Lord.

Now on the first day of Unleavened Bread the disciples came to Jesus, saying, "Where will you have us prepare for you to eat the Passover?" He said, "Go into the city to a certain man and say to him, 'The Teacher says, My time is at hand. I will keep the Passover at your house with my disciples.'" And the disciples did as Jesus had directed them, and they prepared the Passover.

When it was evening, he reclined at table with the twelve. And as they were eating, he said, "Truly, I say to you, one of you will betray me." And they were very sorrowful and began to say to him one after another, "Is it I, Lord?" He answered, "He who has dipped his hand in the dish with me will betray me. The Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born." Judas, who would betray him, answered, "Is it I, Rabbi?" He said to him, "You have said so."

Now as they were eating, Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you I will not drink again of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

And when they had sung a hymn, they went out to the Mount of Olives.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

CREED *Nicene Creed*

People: I believe in one God,

the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

SERMON HYMN “Jesus, Greatest at the Table”

(LSB 446 vs. 1-4)

SERMON “The Third Commandment”

(Mark 14:12-26; 1 Corinthians 10:16-17)

Sermon Texts:

Mark 14:12-26

On the first day of Unleavened Bread, when they sacrificed the Passover lamb, [Jesus'] disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ And he will show you a large upper room furnished and ready; there prepare for us.” And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” They began to be sorrowful and to say to him one after another, “Is it I?” He said to them, “It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them, “This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

And when they had sung a hymn, they went out to the Mount of Olives.

1 Corinthians 10:16-17

The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

OFFERING/ATTENDANCE

As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord's Kingdom work!!! God bless you!!!

You can now give online. It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving by texting **graceoc** to 206-859-9405, use this QR Code or head to our web-site at graceoakcreek.org. You may give a onetime gift or set up your regular weekly or monthly offering. Those using this method of giving may still bring their envelope if they wish and simply write 'online giving' on the outside and place it in the offering plate.



Stand

PRAYER OF THE CHURCH

Pastor: In peace, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the Holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the sick and dying and for all those who care for them, let us pray to the Lord.

People: Lord, have mercy.

Additional petitions may follow.

Pastor: Finally, for these and for all our needs of body and soul, let us pray to the Lord.

People: Lord, have mercy. Christ, have mercy. Lord, have mercy.

✠ SACRAMENT ✠

PREFACE

Pastor: The Lord be with you. *2 Timothy 4:22*

People: And also with you.

Pastor: Lift up your hearts. *Colossians 3:1*

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. *Psalms 136*

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is right and good, our duty and our delight, to give You praise and thanksgiving, almighty God, our Father, through Jesus Christ, Your dear Son, who set His Table in the presence of our enemies and delivered to us in a wonderful sacrament the heavenly food of His flesh and blood for us and for the life of the whole world. Rejoicing with the heavenly host and united with those of every time and place, we join their unending hymn:

SANCTUS

LSB 208, Divine service setting 4

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor: We give You thanks, Lord God, heavenly Father, through Your beloved Son, Jesus Christ, whom You did send to us to fulfill Your saving will and purpose and restore us to You. Christ is Your Word in flesh in whom You have made known Your righteousness and through whom You have redeemed us, Your lost and condemned people. On this night when He kept Passover with His disciples and set apart this Meal anew to be the Sacrament of His body and blood, we come in His name to receive the gifts He has promised.

THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

People: Amen. Come, Lord Jesus. *Revelation 22:20*

Pastor: Remembering, therefore, His death and resurrection, we give You thanks that You have made us worthy to stand before You and to serve You. Gather into one, we pray, all Your holy people who partake hereof; fill them with Your Holy Spirit to confirm our faith in the truth, so that we may praise and glorify You, through Your Son, Jesus Christ, our Lord.

People: Amen.

Pastor: Hear us as we pray in His name and with His own words.

LORD'S PRAYER (*Matthew 6:9-13*)

People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

- C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.
- 2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

Sit

DISTRIBUTION

We celebrate the Lord's Supper

Members of our sister LC-MS congregations are invited to join us for communion. Guests to our Lutheran Church are invited to first speak with Pastor before joining at our Lord's Table. We hope you will learn more about us as we gather to "*Celebrate, Teach, and Confess*" the Good News of God's Grace! In the Bible, the Apostle Paul wrote: *Let a person examine himself and so eat of the bread, and drink of the cup (1 Cor. 11:28)*. Before attending the Lord's Supper, ask yourself the following questions:

- *Do I believe that I am a sinner, and am sorry for my sins? (Prov. 28:13; Rom. 3:23; 1 John 1:8-9)*
- *Do I believe that Jesus Christ by His death, offers me forgiveness for all my sins? (Romans 5:8; Col. 2:13; Heb. 9:28; 1 John 1:7)*
- *Do I believe that I receive the body and blood of Christ in, with, and under the bread and wine (not merely symbolically present?) (Matt. 26:26-28; 1 Cor. 10:16; 1 Cor. 11:24-25)*
- *Do I desire to turn from my sinful ways and live a God pleasing life by the power of the Holy Spirit? (Isaiah 1:16; John 8:11; Rom. 6:12)*

If you are unable to answer yes to these questions, please talk to the pastor before communing, as participating without a proper understanding of Holy Communion can be spiritual harmful (1 Cor. 11:27-29). If you can answer yes to these questions, then come with a repentant heart and join us in the reception of the Lord's Supper. Adults and children not yet instructed about Holy Communion are invited to come forward to receive a blessing.

COMMUNION DISTRIBUTION PRACTICE—We are offering altar/rail communion as our communion practice. While you are at the altar, please let us know if you would like to receive the Common Cup. Individual communion cups are also available to you. You also have the option to kneel or remain standing during altar/rail communion. Gluten Free communion wafers are also available upon request. If it is physically difficult for you to commune at the altar rail, please speak to the Pastor or an elder about receiving communion in your pew.

DISTRIBUTION HYMNS

“The Death of Jesus Christ, Our Lord” (LSB 634 vs. 1-8)

“Come to Calvary’s Holy Mountain” (LSB 435 vs. 1-4)

Stand

POST-COMMUNION THANKSGIVING

Pastor: Blessed Lord, Your own Son has fulfilled the command to keep the Sabbath and has bequeathed to us a blessed Meal by which we remember what He has done and receive the life-giving fruits of His death and resurrection. Help us to keep this Meal with faithful hearts and receive with faith to our benefit all His gifts and grace in this Communion; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

RECESSIONAL HYMN “Lord, Jesus Christ, We Humbly Pray”

(LSB 623 vs. 1-4)

Sit

STRIPPING OF THE ALTAR

(As Psalm 22 is spoken by the congregation with the Pastor repeating the antiphon, the Communion ware, the paraments, candles, and all the altar appointments are removed and placed into the sacristy. The chancel is to remain bare through Good Friday. The congregation sits in silence if the Psalm is completed before all items are removed.)

Pastor: They parted My garments among them, and cast lots for My clothing.

People: My God, My God, why have You forsaken Me?

Why are You so far from saving Me, from the words of My groaning?
O My God, I cry by day, but You do not answer,
and by night, but I find no rest.

Yet You are holy,
enthroned on the praises of Israel.
In You our fathers trusted;
they trusted, and You delivered them.
To You they cried and were rescued;
in You they trusted and were not put to shame.

Pastor: They parted My garments among them, and cast lots for My clothing.

**People: But I am a worm and not a man,
scorned by mankind and despised by the people.**

All who see Me mock Me;
they make mouths at Me; they wag their heads;
“He trusts in the LORD; let Him deliver Him;
let Him rescue Him, for He delights in Him!”
Yet You are He who took Me from the womb;
You made me trust You at My mother’s breasts.
On You was I cast from My birth,
and from My mother’s womb You have been My God.
Be not far from Me,
for trouble is near,
and there is none to help.

Pastor: They parted My garments among them, and cast lots for My clothing.

People: Many bulls encompass Me;
strong bulls of Bashan surround Me;
they open wide their mouths at Me,
like a ravening and roaring lion.

I am poured out like water,
and all My bones are out of joint;
My heart is like wax;
it is melted within My breast;
My strength is dried up like a potsherd,
and My tongue sticks to My jaws;
you lay Me in the dust of death.

For dogs encompass Me;
a company of evildoers encircles Me;
they have pierced My hands and feet—
I can count all My bones—
they stare and gloat over Me;
they divide My garments among them,
and for My clothing they cast lots.

Pastor: They parted My garments among them, and cast lots for My clothing.

People: But You, O LORD, do not be far off!
O You My help, come quickly to My aid!
Deliver My soul from the sword,
My precious life from the power of the dog!
Save Me from the mouth of the lion!
You have rescued Me from the horns of the wild oxen!

I will tell of Your name to My brothers;
in the midst of the congregation I will praise You:
You who fear the LORD, praise Him!
All you offspring of Jacob, glorify Him,
and stand in awe of Him, all you offspring of Israel!
For He has not despised or abhorred
the affliction of the afflicted,
and He has not hidden His face from Him,
but has heard, when He cried to Him.

Pastor: They parted My garments among them, and cast lots for My clothing.

People: From You comes My praise in the great congregation;
My vows I will perform before those who fear Him.
The afflicted shall eat and be satisfied;
those who seek Him shall praise the LORD!
May your hearts live forever!
All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before You.
For kingship belongs to the LORD,
and He rules over the nations.

All the prosperous of the earth eat and worship;
before Him shall bow all who go down to the dust,
even the one who could not keep himself alive.
Posterity shall serve Him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim His righteousness to a people yet unborn,
that He has done it.

Pastor: They parted My garments among them, and cast lots for My clothing.

RECESSIONAL *In silence, the minister and congregation leave their places and wait until the narthex to greet one another.*

SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we “Celebrate, Teach, and Share” the Good News of God’s Grace among all people.

Grace is committed to supporting families through our Early Childhood Center, Day School, and High School. We are blessed to be a member of the Lutheran High School Association of Milwaukee.

Pastor	Rev. John M. Taggatz	414-762-8990 (O) 715-467-1231 (Cell) 262-664-4365 (Home) thewordendures.blogspot.com
Principal	Mr. Steve Gettelman	414-762-3655
ECC Director	Mrs. Rachel Miliacca	414-762-8755
Director of Music	Mrs. Lisa Hengst	
Choir Director	Mrs. Kathy Kolb	
Congregation President	Mr. Tony Mirenda	414-807-7445
Fax:	Church/School ECC	414-762-8869 414-856-9262

Pastor		
Church Office	Sarah Anderson, Secretary	church@graceoakcreek.org
Principal		principal@graceoakcreek.org
School Office	Dena Guziewicz, Admin. Asst.	school@graceoakcreek.org
ECC Director		eccdirector@graceoakcreek.org
ECC Office		ecc@graceoakcreek.org

Church & ECC

3381 E. Puetz Rd.
Oak Creek, Wisconsin 53154

School & Church Office Mailing Address

8537 S. Pennsylvania Ave.
Oak Creek, Wisconsin 53154

