

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin
www.graceoakcreek.org

*Celebrate
Teach
Share
God's Grace*

Ash Wednesday

February 14th, 2024

"By His Grace you are saved through faith"
Ephesians 2:8



Image: "O come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God." (*Gradual for Lent*)

Welcome to Grace! We're Glad You've Joined Us!

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are **always** welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again! If your child is using the bathroom during the worship service, we ask that you monitor them so that they are using it in a timely manner. We are glad that you're here!!!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather—"St. John Passion: The Powerless "I Am"

From earliest days the Christian Church employed the weeks before Easter—what came to be called the season of Lent—as the time of the year to prepare candidates for the Sacrament of Holy Baptism, the catechumenate. Paul wrote, *"Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life"* (Romans 6:3-4). Baptism involves death, burial, and resurrection. During Lent, we discover that Jesus is not the only one who suffers, dies, and rises again. Our midweek Lenten services prepare us to consider our identity and connection with the Passion of Christ as the baptized children of God. We do so through the eyes of the Holy Evangelist, Saint John, as we hear, in John 18-19, of Jesus' betrayal and arrest, Jesus facing Annas and Caiaphas, Jesus before Pilate, Jesus delivered, Jesus crucified, and Jesus' death and burial. Look for this Lenten season to provide a deeper understanding of your Baptism into the passion and death of Christ, with the result as Paul describes it: we are *"always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies"* (2 Corinthians 4:10).

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. **Please take these moments as an opportunity to focus on prayer.** Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service – As outlined in your Bulletin...

✘ PREPARATION ✘

THE BLESSING AND IMPOSITION OF ASHES *Psalm 69:16-18; Psalm 51:7*

Pastor: Answer me, O LORD, for Your steadfast love is good; according to Your abundant mercy, turn to me.

People: Hide not Your face from Your servant; for I am in distress; make haste to answer me. Draw near to my soul, redeem me; ransom me because of my enemies!

Pastor: The Lord be with you.

People: And with your spirit.

Pastor: Let us pray. O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Pastor: Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

IMPOSITION OF ASHES

The pastor and assistant receive ashes first, followed by the congregation. Using the right thumb (the other fingers to lift any hair out of the way), the pastor or the assistant places the ashes on the forehead of each person in the sign of the cross (no more than about an inch square). As the ashes are imposed on the forehead of each person in the sign of the cross, the pastor and assistant says, "Remember that you are dust, and to dust you shall return." If you desire to receive the imposition of ashes, you have the choice to receive them through a Q-tip or by hand from Pastor Tagatz. The people come forward to receive the ashes as the pastor repeats Genesis 3:19 over each penitent.

Pastor: Remember that you are dust, and to dust you shall return.

Each return to their place. A hymn may be sung during the imposition of ashes.

GRACE CHOIR "My Faith Looks Up to Thee"

HYMN "O Lord, throughout These Forty Days" (LSB 418 vs. 1-4)

After all have received the ashes, the people are signaled to stand.

Pastor: The Lord be with you.

People: And with your spirit.

Pastor: Let us pray. Grant, O Lord, that we who with prayer and fasting have put on the armor of our Christian warfare may be defended against all spiritual wickedness and, at the last, obtain the victory, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Stand

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord, let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

A period of silence is kept for self-examination.

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

✠ WORD ✠

INTROIT (*Psalm 51:1-3, 10-12; antiphon: v. 17, spoken responsively*)

The sacrifices of God are a broken spirit;

a broken and contrite heart, O God, you will not despise.

Have mercy on me, O God, according to your steadfast love;

according to your abundant mercy blot out my transgressions.

Wash me thoroughly from my iniquity,

and cleanse me from my sin!

For I know my transgressions,

and my sin is ever before me.

Create in me a clean heart, O God,

and renew a right spirit within me.

Cast me not away from your presence,

and take not your Holy Spirit from me.

Restore to me the joy of your salvation,

and uphold me with a willing spirit.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The sacrifices of God are a broken spirit;

a broken and contrite heart, O God, you will not despise.

KYRIE

People: Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

SALUTATION

Pastor: The Lord be with you.

People: And with your spirit.

PRAYER OF THE DAY

Pastor: Let us pray. Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Sit

OLD TESTAMENT READING *Joel 2:12-19*
(Return to the Lord.)

¹²“Yet even now,” declares the Lord, “return to me with all your heart, with fasting, with weeping, and with mourning; ¹³and rend your hearts and not your garments.” Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. ¹⁴Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord your God? ¹⁵Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; ¹⁶gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. ¹⁷Between the vestibule and the altar let the priests, the ministers of the Lord, weep and say, “Spare your people, O Lord, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’” ¹⁸Then the Lord became jealous for his land and had pity on his people. ¹⁹The Lord answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

Lector: This is the Word of the Lord.
People: Thanks be to God.

GRADUAL *Hebrews 12:2*

Lector: O come, let us fix our eyes on Jesus, the founder and perfecter of our faith,
People: who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

EPISTLE LESSON 2 *Corinthians 5:20b-6:10*
(Now is the day of salvation.)

...We implore you on behalf of Christ, be reconciled to God. ²¹For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. ¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Stand

VERSE *Joel 2:13b*

Pastor: Return to the LORD, your God,

People: for He is gracious and merciful, slow to anger, and abounding in steadfast love.

HOLY GOSPEL *John 18:1-11*

(The betrayal and arrest of Jesus)

Pastor: The Holy Gospel according to St. John, the eighteenth chapter.

People: Glory to You, O Lord.

When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?"

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

CREED *Nicene Creed*

People: I believe in one God,

the Father Almighty,

maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

begotten of His Father before all worlds,

God of God, Light of Light,

very God of very God,

begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

Sit

HYMN OF THE DAY “On My Heart Imprint Your Image” (LSB 422 vs. 1)

SERMON “The Powerless “I Am” (John 18:1-11)

OFFERING/ATTENDANCE

As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord’s Kingdom work!!! God bless you!!!

You can now give online. It’s easy, fast, and secure. If you’re able, we also encourage you to set up recurring giving by texting **graceoc** to 206-859-9405, use this QR Code or head to our web-site at graceoakcreek.org. You may give a onetime gift or set up your regular weekly or monthly offering. Those using this method of giving may still bring their envelope if they wish and simply write ‘online giving’ on the outside and place it in the offering plate.



Stand

PRAYER OF THE CHURCH

Pastor: As we begin our journey through this season of repentance and renewal, let us return to the Lord, who is gracious and merciful, slow to anger, and abounding in steadfast love. O God, You call us to turn from sin and to live in the joy and freedom of the forgiveness earned through the merits of Jesus Christ. Give us strength to persevere on our Lenten journey. Lord, in Your mercy,

People:hear our prayer.

Pastor: O God, You call people everywhere to work in harmony for the good of all humanity. Empower the leaders of the nations to be peacemakers. Lord, in Your mercy,

People:hear our prayer.

Pastor: O God, grant compassion to all who minister to the sick and infirm: medical professionals, healing practitioners, and all caregivers. Show Your mercy to those who are ill, [*especially . . .*] and bring them peace of mind and heart. Lord, in Your mercy,

People:hear our prayer.

Pastor: O God, You call us to turn from our sin and to live for You alone. Guide us through these forty days of Lent to a fuller appreciation of Your baptismal grace. Lord, in Your mercy,

People:hear our prayer.

Pastor: Merciful God, hear our cry when we call to You; renew and uphold us with Your Spirit, through Jesus Christ, our Lord.

People:Amen.

✠ SACRAMENT ✠

PREFACE 2 Timothy 4:22

Pastor: The Lord be with you.

People:And also with you.

Pastor: Lift up your hearts.

People:We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People:It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where

death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 208, Divine service setting 4

**C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

PRAYER OF THANKSGIVING

Pastor: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People: Amen.

THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20;
1 Corinthians 11:23-25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST *1 Corinthians 11:26; Revelation 22:20*

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension

into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER *Matthew 6:9-13*

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI *LSB 210, Divine service setting 4*

- C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.
- 2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

DISTRIBUTION

We celebrate the Lord’s Supper

Members of our sister LC-MS congregations are invited to join us for communion. Guests to our Lutheran Church are invited to first speak with Pastor before joining at our Lord’s Table. We hope you will learn more about us as we gather to “*Celebrate, Teach, and Confess*” the Good News of God’s Grace!

COMMUNION DISTRIBUTION PRACTICE—We are offering altar/rail communion as our communion practice. While you are at the altar, please let us know if you would like to receive the Common Cup. Individual communion cups are also available to you. You also have the option to kneel or remain standing during altar/rail communion. Gluten Free communion wafers are also available upon request. If it is physically difficult for you to commune at the altar rail, please speak to the Pastor or an elder about receiving communion in your pew.

DISTRIBUTION HYMNS

- | | |
|--------------------------------------|-------------------|
| -“What Wondrous Love Is This” | (LSB 543 vs. 1-4) |
| -“Baptized into Your Name Most Holy” | (LSB 590 vs. 1-4) |

Stand

NUNC DIMITTIS *LSB 211, Divine service setting 4*

C 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. Lord Jesus Christ, our Savior, friend of sinners and our light and hope, we give thanks to You for enfolding us in Your mercy and grace this day. Help us by our Baptism into Your death to rise and live Your new life now and in the life to come where You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *Numbers 6:24-26*

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

People: Amen.

Sit

CLOSING HYMN "Jesus, I Will Ponder Now" (*LSB 440 vs. 1-5*)

Announcements

P: Go in Peace and Serve the Lord!

C: Thanks be to God!



Assisting with the Divine Service

We thank God for all those individuals who have been involved in supporting our worship services this week. If you are interested in assisting in any of the ways shown below, please speak with pastor or one of our elders.

	<u>Ash Wednesday</u>
<u>Elder</u>	Dick Jackson
<u>Reader</u>	Connie Roettgen
<u>Communion</u>	Kathy Szeflinski
<u>Set-up</u>	Morgan Parker
<u>Linens</u>	Char Klipfel
<u>Acolyte</u>	Elder
<u>Ushers</u>	Mark Roettgen and Connie Roettgen

Lenten Midweek Series for Grace Lutheran Church

Ash Wednesday February 14th – Easter Sunday March 31st, 2024



“St. John Passion”

Join us for this exciting series as we meditate upon Christ’s passion in dying on the cross to save us from our sins. Please note: **ASH WEDNESDAY** will be on Wednesday February 14th with Holy Communion at 6:30 p.m. There will be no Thursday evening service that week. The Lenten Services following Ash Wednesday will be on Thursday nights at 6:30pm without communion. Here is an overview of the series... From earliest days the Christian Church employed the weeks before Easter—what came to be called the season of Lent—as the time

of the year to prepare candidates for the Sacrament of Holy Baptism, the catechumenate. Paul wrote, “*Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life*” (Romans 6:3–4). Baptism involves death, burial, and resurrection. During Lent, we discover that Jesus is not the only one who suffers, dies, and rises again. Our midweek Lenten services prepare us to consider

our identity and connection with the Passion of Christ as the baptized children of God. We do so through the eyes of the Holy Evangelist, Saint John, as we hear, in John 18–19, of Jesus’ betrayal and arrest, Jesus facing Annas and Caiaphas, Jesus before Pilate, Jesus delivered, Jesus crucified, and Jesus’ death and burial. Look for this Lenten season to provide a deeper understanding of your Baptism into the passion and death of Christ, with the result as Paul describes it: we are “*always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies*” (2 Corinthians 4:10).

1. February 14th, 2024 6:30pm (with communion, no Thursday Service this week) Ash Wednesday: “The Powerless “I Am,” John 18:1–11
2. February 22nd, 2024 6:30pm (no communion) Lenten Midweek 2: “Two Interrogations,” John 18:12–27
3. February 29th, 2024 6:30pm (no communion) Lenten Midweek 3: What Kind of King Is This?” John 18:28–40
4. March 7th, 2024 6:30pm (no communion) Lenten Midweek 4: “Whom Do We Follow?” John 19:1–16a
5. March 14th, 2024 6:30pm (no communion) Lenten Midweek 5: “Wisdom Has a Friend on the Cross,” John 19:16b–27
6. March 21st, 2024 6:30pm (no communion) Lenten Midweek 6: “Jesus Finishes the Battle for Your Salvation,” John 19:28–42
7. March 28th, 2024 6:30pm (with communion) “Hey, It’s Not about Me!” Luke 14.12–14, Maundy Thursday
8. March 29th, 2024 (no communion) Good Friday “Our Lord Did This for You!” Psalm 22, 12pm-Noon Day Service
9. March 29th, 2024 (no communion) “Real Life after Good Friday” Mark 15.33–34, 6:30pm Tenebrae Service (no communion)
10. March 31st, 2024 (no communion) “Larger than the Stone” Mark 16.1-8, 6am Easter Sunday Sunrise Service
11. March 31st, 2024 (with communion) “A Startling New Reality!” Mark 16:1–8 8:30am & 10am
Easter Sunday Festival Service

SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we “Celebrate, Teach, and Share” the Good News of God’s Grace among all people.

Grace is committed to supporting families through our Early Childhood Center, Day School, and High School. We are blessed to be a member of the Lutheran High School Association of Milwaukee.

Pastor	Rev. John M. Taggatz	414-762-8990 (O) 715-467-1231 (Cell) 262-664-4365 (Home) thewordendures.blogspot.com
Principal	Mr. Steve Gettelman	414-762-3655
ECC Director	Mrs. Rachel Miliacca	414-762-8755
Director of Music	Mrs. Lisa Hengst	
Choir Director	Mrs. Kathy Kolb	
Congregation President	Mr. Tony Mirenda	414-807-7445
Fax:	Church/School ECC	414-762-8869 414-856-9262
Pastor		pastor@graceoakcreek.org
Church Office	Heidi Brunzelle, Church Secretary	church@graceoakcreek.org
Principal		principal@graceoakcreek.org
School Office	Dena Guziewicz, Admin. Asst.	school@graceoakcreek.org
ECC Director		eccdirector@graceoakcreek.org
ECC Office		ecc@graceoakcreek.org

Church & ECC
3381 E. Puetz Rd.
Oak Creek, Wisconsin 53154

School & Church Office
Mailing Address
8537 S. Pennsylvania Ave.
Oak Creek, Wisconsin 53154

