

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin
www.graceoakcreek.org

*Celebrate
Teach
Share
God's Grace*

2nd Lenten Midweek Service

February 22nd, 2024

"By His Grace you are saved through faith"
Ephesians 2:8



Image: "O come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God." (*Gradual for Lent*)

Welcome to Grace! We're Glad You've Joined Us!

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are **always** welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again! If your child is using the bathroom during the worship service, we ask that you monitor them so that they are using it in a timely manner. We are glad that you're here!!!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather—“St. John Passion: Two Interrogations”

From earliest days the Christian Church employed the weeks before Easter—what came to be called the season of Lent—as the time of the year to prepare candidates for the Sacrament of Holy Baptism, the catechumenate. Paul wrote, *“We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life”* (Romans 6:4). Our midweek Lenten services prepare us to consider our identity and connection with the Passion of Christ as the baptized children of God. Today, we see how John puts our attention on two events happening at the same time—the interrogation of Jesus before the high priest and the interrogation of Peter in the courtyard—and we see how these interrogations confront and comfort us.

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. **Please take these moments as an opportunity to focus on prayer.** Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service — *As outlined in your bulletin...*

✘ PREPARATION ✘

OPENING HYMN “Renew Me, O Eternal Light” (LSB 704 vs. 1-4)

Stand

OPENING SENTENCES (*Psalm 118:24; 113:3; Joel 2:13; Matthew 16:24; Isaiah 53:5*)

Pastor: This is the day which the Lord has made;

People: **let us rejoice and be glad in it.**

Pastor: From the rising of the sun to its setting,

People: **the name of the Lord is to be praised.**

Pastor: Return to the Lord, your God, for He is gracious and merciful,

People: **slow to anger, and abounding in steadfast love, and repents of evil.**

Pastor: Jesus said: If any man would come after Me,

People: **let him deny himself and take up his cross and follow Me.**

Pastor: Christ was wounded for our transgressions.

People: **He was bruised for our iniquities.**

Pastor: From the rising of the sun to its setting,

People: **the name of the Lord is to be praised.**

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Sit

HYMN “O Love, How Deep” (LSB 544 vs. 1-4)

✘ WORD ✘

FIRST READING *Hebrews 2:1-9*

(The founder of salvation)

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard,

while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Now it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?
You made him for a little while lower than the angels;
you have crowned him with glory and honor,
putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

HYMN “O Love, How Deep” (LSB 544 vs. 5-7)

Stand

SECOND READING *John 18:12-27*
(Jesus faces Annas and Caiaphas; Peter’s denial)

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Peter again denied it, and at once a rooster crowed.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

RESPONSORY *1 John 2:1; Psalm 32:1*

Pastor: We have an advocate with the Father: Jesus Christ, the Righteous One.

People: He was delivered up to death; He was delivered for the sins of the people.

Pastor: Blessed is the one whose transgression is forgiven, whose sin is covered.

People: He was delivered up to death; He was delivered for the sins of the people.

Pastor: We have an advocate with the Father: Jesus Christ, the Righteous One.

People: He was delivered up to death; He was delivered for the sins of the people.

CATECHISM *Apostles' Creed*

**People: I believe in God, the Father Almighty,
maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.

CATECHISM *Ten Commandments*

People: You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath day by keeping it holy.

Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

LORD'S PRAYER *Matthew 6:9-13*

People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sit

SERMON HYMN "If Thou But Trust in God to Guide Thee" (*LSB 750 vs. 1-4, 7*)

SERMON "Two Interrogations" (*John 18:12-27*)

OFFERING/ATTENDANCE

As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord's Kingdom work!!! God bless you!!!

You can now give online. It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving by texting **graceoc** to 206-859-9405, use this QR Code or head to our web-site at graceoakcreek.org. You may give a onetime gift or set up your regular weekly or monthly offering. Those using this method of giving may still bring their envelope if they wish and simply write 'online giving' on the outside and place it in the offering plate.



Stand

PRAYER LSB, pp. 265-66

Pastor: In peace let us pray to the Lord:

People: Lord, have mercy.

Pastor: For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For the sick and dying and for all those who care for them, let us pray to the Lord:

People: Lord, have mercy.

Pastor: For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

People: Lord, have mercy.

Pastor: Finally, for these and for all our needs of body and soul, let us pray to the Lord:

People: Lord, have mercy. Christ, have mercy. Lord, have mercy.

PRAYER OF THE DAY

Pastor: Almighty God, our heavenly Father, You have given to all who believe exceedingly great and precious promises. Grant us Your Holy Spirit that we may without all doubt trust in Your Son, Jesus Christ, so that our faith in Your sight may never be found wanting; through the same Jesus Christ, our Lord.

People: Amen.

COLLECT FOR THE WORD

Pastor: Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

LUTHER'S EVENING PRAYER

People: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

Sit

CLOSING HYMN "All Christians Who Have Been Baptized" (*LSB* 596 vs. 1-4)

BLESSING

Pastor: Let us bless the Lord.

People: Thanks be to God.

Pastor: The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

People: Amen.

Announcements

P: Go in Peace and Serve the Lord!

C: Thanks be to God!



Assisting with the Divine Service

We thank God for all those individuals who have been involved in supporting our worship services this week. If you are interested in assisting in any of the ways shown below, please speak with pastor or one of our elders.

	<u>Thursday 2-22</u>
<u>Elder</u>	Adam Voss
<u>Reader</u>	Suzie Miranda
<u>Communion Set-up</u>	*No Communion*
<u>Linens</u>	Char Klipfel
<u>Acolyte</u>	Elder
<u>Ushers</u>	Mark Roettgen
	Connie Roettgen
	Jennifer Olen
<u>Livestream</u>	



Lenten Midweek Series for Grace Lutheran Church

Ash Wednesday February 14th – Easter Sunday March 31st, 2024

“St. John Passion”

From earliest days the Christian Church employed the weeks before Easter—what came to be called the season of Lent—as the time of the year to prepare candidates for the Sacrament of Holy Baptism, the catechumenate. Paul wrote, *“Do you not know that all of us who have been baptized into Christ Jesus were baptized into His death? We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life”* (Romans 6:3–4). Baptism involves death, burial, and resurrection. During Lent, we discover that Jesus is not the only one who suffers, dies, and rises again. Our midweek Lenten services prepare us to consider our identity and connection with the Passion of Christ as the baptized children of God. We do so through the eyes of the Holy Evangelist, Saint John, as we hear, in John 18–19, of Jesus’ betrayal and arrest, Jesus facing Annas and Caiaphas, Jesus before Pilate, Jesus delivered, Jesus crucified, and Jesus’ death and burial. Look for this Lenten season to provide a deeper understanding of your Baptism into the passion and death of Christ, with the result as Paul describes it: we are *“always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies”* (2 Corinthians 4:10).

1. February 22nd, 2024 6:30pm (no communion) Lenten Midweek 2:
“Two Interrogations,” John 18:12–27
2. February 29th, 2024 6:30pm (no communion) Lenten Midweek 3:
What Kind of King Is This?” John 18:28–40
3. March 7th, 2024 6:30pm (no communion) Lenten Midweek 4:
“Whom Do We Follow?” John 19:1–16a
4. March 14th, 2024 6:30pm (no communion) Lenten Midweek 5:
“Wisdom Has a Friend on the Cross,” John 19:16b–27
5. March 21st, 2024 6:30pm (no communion) Lenten Midweek 6:
“Jesus Finishes the Battle for Your Salvation,” John 19:28–42
6. March 28th, 2024 6:30pm (with communion)
“Hey, It’s Not about Me!” Luke 14.12–14, Maundy Thursday
7. March 29th, 2024 (no communion) Good Friday
“Our Lord Did This for You!” Psalm 22, 12pm-Noon Day Service
8. March 29th, 2024 (no communion)
“Real Life after Good Friday” Mark 15.33–34,
6:30pm Tenebrae Service (no communion)
9. March 31st, 2024 (no communion)
“Larger than the Stone” Mark 16.1-8, 6am Easter Sunday Sunrise Service
10. March 31st, 2024 (with communion)
“A Startling New Reality!” Mark 16:1–8
8:30am & 10am Easter Sunday Festival Service

SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we “*Celebrate, Teach, and Share*” the Good News of God’s Grace among all people.

Grace is committed to supporting families through our Early Childhood Center, Day School, and High School. We are blessed to be a member of the Lutheran High School Association of Milwaukee.

Pastor	Rev. John M. Taggatz	414-762-8990 (O) 715-467-1231 (Cell) 262-664-4365 (Home) thewordendures.blogspot.com
Principal	Mr. Steve Gettelman	414-762-3655
ECC Director	Mrs. Rachel Miliacca	414-762-8755
Director of Music	Mrs. Lisa Hengst	
Choir Director	Mrs. Kathy Kolb	
Congregation President	Mr. Tony Mirenda	414-807-7445
Fax:	Church/School ECC	414-762-8869 414-856-9262
Pastor		pastor@graceoakcreek.org
Church Office	Heidi Brunzelle, Church Secretary	church@graceoakcreek.org
Principal		principal@graceoakcreek.org
School Office	Dena Guziewicz, Admin. Asst.	school@graceoakcreek.org
ECC Director		eccdirector@graceoakcreek.org
ECC Office		ecc@graceoakcreek.org

Church & ECC
3381 E. Puetz Rd.
Oak Creek, Wisconsin 53154

School & Church Office
Mailing Address
8537 S. Pennsylvania Ave.
Oak Creek, Wisconsin 53154

