

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin
www.graceoakcreek.org

Good Friday Tenebrae Service

March 29th, 2024

"By His Grace you are saved through faith"
Ephesians 2:8

*Celebrate
Teach
Share
God's Grace*



Image: "But He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed."
(Isaiah 53:5)

Welcome to Grace! We're Glad You've Joined Us!

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are **always** welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again! If your child is using the bathroom during the worship service, we ask that you monitor them so that they are using it in a timely manner. We are glad that you're here!!!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather "Real Life after Good Friday"

On the day the sun stopped shining (Luke 23:45), Jesus Christ offered His life in our place upon the cross. The darkness of our sinful souls was placed upon the sinless Son of God. Ridden with the sins of the whole world, Jesus exchanged places with us. He died our death so that we may know His life. He who knew no sin became sin for us. He cried "*Eloi!*" so that we could cry "*Abba!*" He was forsaken so that we can be embraced in the Father's love. As we come to the cross during our Good Friday service, may we be filled with the riches of grace, shown to us by the One who would go to any lengths to make us His own and give us real life for all eternity.

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. **Please take these moments as an opportunity to focus on prayer.** Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service...as outlined in the bulletin

✠ PREPARATION ✠

ABOUT THE SERVICE

(Worshippers enter in silence in order to reflect on the sacrifice Christ made on the cross for our sins. Tenebrae, which means darkness, lends its name to this service, because we begin with lights on, and candles lit and gradually extinguish both to point to the darkness that came to earth on that Friday afternoon when Christ died.)

OPENING HYMN “Jesus, I Will Ponder Now” (LSB 440 vs. 1-5)

Stand

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES 2 Corinthians 5:21; Isaiah 53:5

Pastor: For our sake He made Him to be sin who knew no sin,

People: so that in Him we might become the righteousness of God.

Pastor: He was wounded for our transgressions;

People: He was crushed for our iniquities;

Pastor: upon Him was the chastisement that brought us peace,

People: and with His stripes we are healed.

CONFESSION AND ABSOLUTION

Pastor: Lord our God, You took upon Your shoulders the weight of fallen humanity, becoming the sin offering for us so that we are made righteous in Your sight. Hear us as we bow before Your cross and lay our sins at Your feet.

In silent prayer, we bring the burdens of our sins to Jesus.

Pastor: Gracious Father,

People: have mercy upon us. We are undeserving of Your love.

Pastor: Loving Lord Jesus,

People: take our sins from us. Show us the depths of Your love, found only in the cross.

Pastor: Renewing Holy Spirit,

**People: Guide us and lead us. Enable us by faith to cling to the grace that alone can save.
Amen.**

Pastor: Almighty God in His great mercy has given His Son to die for you and, for His sake, He forgives you all your sins. Jesus bore our sins in His body on the cross so that we may die to sin and live in His righteousness. By His wounds, you have been healed. As a called and ordained servant of our crucified Savior, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

✠ WORD ✠

INTROIT *Psalm 38:1-4, 18, 22; antiphon: Isaiah 53:5*

Pastor: He was wounded for our transgressions; He was crushed for our iniquities;

People: upon Him was the chastisement that brought us peace, and with His stripes we are healed.

Pastor: O LORD, rebuke me not in Your anger,

People: nor discipline me in Your wrath!

Pastor: For Your arrows have sunk into me,

People: and Your hand has come down on me.

Pastor: There is no soundness in my flesh because of Your indignation;

People: there is no health in my bones because of my sin.

Pastor: For my iniquities have gone over my head;

People: like a heavy burden, they are too heavy for me.

Pastor: I confess my iniquity; I am sorry for my sin.

People: Make haste to help me, O Lord, my salvation!

Pastor: He was wounded for our transgressions; He was crushed for our iniquities;

People: upon Him was the chastisement that brought us peace, and with His stripes we are healed.

KYRIE

Pastor: Suffering Savior,

People: have mercy upon us.

Pastor: Crucified Christ,

People: have mercy upon us.

Pastor: Merciful Messiah,
People: grant us Your peace.

SALUTATION & PRAYER OF THE DAY

Pastor: The Lord be with you.
People: And also with you.

Pastor: Let us pray. Almighty God, look with favor upon us, Your people,
People: with whom Your Son exchanged places at the cross so we may forever know real life, love, and forgiveness;

Pastor: through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
People: Amen.

OLD TESTAMENT READING *Isaiah 52:13-53:12*
(The Messiah “was numbered with the transgressors” and “bore the sin of many.”)

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand...

Who has believed what they heard from us? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because

he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Lector: This is the Word of the Lord.

People: Thanks be to God.

GRADUAL *Hebrews 9:12a, c, 15a; Psalm 111:9a*

Pastor: [Christ] entered once for all into the holy places, by means of His own blood, thus securing an eternal redemption.

People: Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance.

Pastor: He sent redemption to His people;

People: He has commanded His covenant forever.

EPISTLE LESSON *Hebrews 4:14-16; 5:7-9*

(Jesus, our High Priest, suffered for our salvation.)

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Stand

VERSE *Isaiah 53:4*

Pastor: Surely He has borne our griefs and carried our sorrows;

People: yet we esteemed Him stricken, smitten by God, and afflicted.

HOLY GOSPEL *John 19:17-30*

(The crucifixion of Jesus)

Pastor: The Holy Gospel according to St. John, the nineteenth chapter.

People: Glory to You, O Lord.

[Jesus] went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

RESPONSE

Pastor: Behold, the life-giving cross on which was hung the salvation of the world.

People: O come, let us worship Him.

Pastor: Behold, the life-giving cross on which was hung the salvation of the world.

People: O come, let us worship Him.

Pastor: Behold, the life-giving cross on which was hung the salvation of the world.

People: O come, let us worship Him.

CREED—*Apostles' Creed*

**People: I believe in God, the Father Almighty,
maker of heaven and earth.**

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sit

SERMON HYMN—“Were You There When They Crucified My Lord?” (*LSB* 456 vs. 1, 2 & 3)

SERMON “Real Life after Good Friday” (*Mark* 15:33-34)

OFFERING/ATTENDANCE

As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord’s Kingdom work!!! God bless you!!!

You can now give online. It’s easy, fast, and secure. If you’re able, we also encourage you to set up recurring giving by texting **graceoc** to 206-859-9405, use this QR Code or head to our web-site at graceoakcreek.org. You may give a onetime gift or set up your regular weekly or monthly offering. Those using this method of giving may still bring their envelope if they wish and simply write ‘online giving’ on the outside and place it in the offering plate.



Sit

✘ TENEBRAE OBSERVANCE ✘

THE SEVEN WORDS OF JESUS ON THE CROSS

The First Word

("Father, forgive them for they do not know what they are doing.")

John 19:14-24 (NIV)

It was the day of Preparation of Passover Week, about the sixth hour. "Here is your King," Pilate said to the Jews. But they shouted, "Take Him away! Take Him away! Crucify Him!" "Shall I crucify your king?" Pilate asked. "We have no king but Caesar," the chief priests answered. Finally Pilate handed Him over to them to be crucified. So the soldiers took charge of Jesus. Carrying His own cross, He went out to the place of the Skull (which in Aramaic is called Golgotha). Here they crucified Him, and with Him two others---one on each side and Jesus in the middle. Pilate had a notice prepared and fastened to the cross. It read: Jesus of Nazareth, The King of the Jews. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this Man claimed to be King of the Jews."

"What I have written, I have written." When the soldiers crucified Jesus, they took His clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided My garments among them and cast lots for My clothing." So this is what the soldiers did.

Luke 23:32-34a (NIV)

Two other men, both criminals, were also led out with Him to be executed. When they came to the place called the Skull, there they crucified Him, along with the criminals---one on His right, the other on His left. Jesus said, "Father, forgive them, for they do not know what they are doing."

Hymn— "Jesus, in Your Dying Woes"

The First Word- LSB 447

Prayer—

Pastor: Let us pray. Lord Jesus Christ, You are the Prince of Peace. When You were mocked, You did not respond with harsh words. When You were tormented, You did not react in anger. When You were nailed to the cross, You prayed for forgiveness for those who caused You to suffer. Give to us the virtues of gentleness, patience, and a forgiving spirit, that we may repay evil with good. Teach us also to love our enemies, and as children of the heavenly Father, to live in peace with all people.

All: Amen.

[The first candle is extinguished]

The Second Word

("I tell you the truth, today you will be with Me in Paradise.")

Luke 23:35-43 (NIV)

The people stood watching, and the rulers even sneered at Him. They said, "He saved others; let Him save Himself if He is the Christ of God, the Chosen One." The soldiers also came up and mocked Him. They offered Him wine vinegar and said, "If You are the king of the Jews, save Yourself." There was a written notice above Him, which read: This is The King of the Jews. One of the criminals who hung there hurled insults at Him: "Aren't You the Christ? Save Yourself and us!" But the other criminal rebuked Him. "Don't You fear God, since You are under the same sentence?"

We are punished justly, for we are getting what our deeds deserve. But this Man has done nothing wrong. Jesus, remember me when You come into Your kingdom." Jesus answered him, "I tell you the truth, today you will be with Me in paradise."

Hymn— "Jesus, in Your Dying Woes "

The Second Word-LSB 447

Prayer—

Pastor: Let us pray. Lord Jesus Christ, in Your infinite mercy You heard the plea of the thief dying on the cross next to You. We pray that You would open our hearts in mercy to welcome those who turn to You, and rejoice in their salvation. When our last hour comes, hold us firm in our faith, and bring us also to live with You in Paradise.

All: Amen.

[The second candle is extinguished]

The Third Word

(Jesus said to His mother, "Dear woman, here is your son," and to the disciple, "Here is your mother.")

John 19:25-27 (NIV)

Near the cross of Jesus stood His mother, His mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw His mother there, and the disciple whom He loved standing nearby, He said to His mother, "Dear woman, here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

Hymn— "Jesus, in Your Dying Woes "

The Third Word-LSB 447

Prayer—

Pastor: Let us pray. Lord Jesus Christ, while You suffered the agony of the cross, Your thoughts turned to the welfare of others. Your concern was for Your mother in her sorrow. We pray that You would regard with pity all parents who mourn the death of their children, and all parents who sorrow because their children have suffered tribulations or forsaken their faith. By the power of Your healing, we pray that parents and children may know peace, and that relationships may be restored.

All: Amen.

[The third candle is extinguished]

The Fourth Word

("My God, My God, why have You forsaken Me?")

Matthew 27:45-47 (NIV)

From the sixth hour until the ninth hour darkness came over all the land. About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani?" which means, "*My God, My God, why have You forsaken Me?*" When some of those standing there heard this, they said, "He's calling Elijah."

Hymn— "Jesus, in Your Dying Woes"

The Fourth Word-LSB 447

Prayer—

Pastor: Let us pray. Lord God, Father of all people and Creator of all that exists, You hold all people in Your power. We pray that You would not forsake the world which Your Son died to redeem. Even though we still see the influence of sin and evil all around us, assure us of Your continued presence in our midst. Help us to know Your love in our lives, so we can show Your presence to others.

All: Amen.

[The fourth candle is extinguished]

The Fifth Word

("I am thirsty.")

Matthew 10:37-42 (NIV)

"Anyone who loves his father or mother more than Me is not worthy of Me; anyone who loves his son or daughter more than Me is not worthy of Me; and anyone who does not take his cross and follow Me is not worthy of Me. Whoever finds his life will lose it, and whoever loses his life for My sake will find it. "He who receives you receives Me, and he who receives Me receives the one who sent Me. Anyone who receives a prophet because he is a prophet will receive a prophet's reward, and anyone who receives a righteous man because he is a righteous man will receive a righteous man's reward. And if anyone gives even a cup of cold water to one of these little ones because he is My disciple, I tell you the truth, he will certainly not lose his reward."

John 19:28-29 (NIV)

Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty."

A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips.

Hymn— "Jesus, in Your Dying Woes"

The Fifth Word-LSB 447

Prayer—

Pastor: Let us pray. Lord and Savior Jesus Christ, You endured not only spiritual anguish but also physical pain on the cross in our place. We thirst for the healing that only You can provide. When we find ourselves suffering, give us peace and patience to endure the pain that comes our way. Comfort us with the memory of the cross, and use this to give us the strength we need to bear our burdens.

All: Amen.

[The fifth candle is extinguished]

The Sixth Word

("It is finished.")

Hebrews 9:11-12, 15, 27-28 (NIV)

When Christ came as high priest of the good things that are already here, He went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. He did not enter by means of the blood of goats and calves; but He entered the Most Holy Place once for all by His own blood, having obtained eternal redemption. For this reason Christ is the Mediator of a new covenant, that those who are called may receive the promised eternal inheritance---now that He has died as a ransom to set them free from the sins committed under the first covenant. Just as man is destined to die once, and after that to face judgment, so Christ was sacrificed once to take away the sins of many people; and He will appear a second time, not to bear sin, but to bring salvation to those who are waiting for Him.

John 19:30a (NIV)

When He had received the drink, Jesus said, "It is finished."

Hymn— "Jesus, in Your Dying Woes"

The Sixth Word-LSB 447

Prayer—

Pastor: Let us pray. Lord Jesus Christ, You are the Author and Finisher of our faith. You did not stop short of finishing the task given to You by Your Father. We pray that You would complete in us also everything that You intend for us, so that as children of the heavenly Father, we may live for His glory.

All: Amen.

[The sixth candle is extinguished]

The Seventh Word

("Father, into Your hands I commit My spirit.")

Luke 23:44-46 (NIV)

Pastor: It was now about the sixth hour, and darkness came over the whole land until the ninth hour, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, "Father, into Your hands I commit My spirit." When He had said this, He breathed His last.

Matthew 27:54

Pastor: When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed,

People: "Surely He was the Son of God!"

Hymn— " Jesus, in Your Dying Woes"

The Seventh Word-LSB 447

Prayer—

Pastor: Let us pray. Lord Jesus Christ, as You gave Your life on the cross in our place, You commended Your spirit into the loving hands of Your heavenly Father. Give us the grace to trust in You for all things. When our last hour comes, grant us peace that we may close our eyes with confidence, knowing that we also will dwell forever in the hands of our heavenly Father.

All: Amen.

[The seventh candle is extinguished]

Pastor: Let us pray for all those things for which our Lord would have us ask, saying:

Lord's Prayer—Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Light of Christ is Removed—[The pastor takes the white/paschal candle out of the sanctuary and extinguishes it or leaves it lit.]

The Strepitus—(*The stone is rolled in front of the tomb.*) [A book is slammed down on a hard surface as a reminder of the sealing of the tomb.]

The Candle is Returned—[The pastor returns the white/paschal candle extinguished to indicate Jesus died, or the candle could remain lit to point us to the hope of Easter.]

[A single bell will ring 33 times, once for each year of Jesus' life.]

Parting—

(You are asked to leave in silence anticipating the joys of Easter while contemplating the solemnity of Good Friday. You may remain in the sanctuary for meditation or prayer as long as you like. The omission of the benediction today indicates that our worship is not complete until joined with the celebration of Easter).

We depart in silent confidence, trusting that the light of Easter will soon scatter the darkness of Good Friday.



Holy Week Schedule for Grace Lutheran Church



1. March 29th, 2024 (no communion)
Good Friday
“Our Lord Did This for You!” Psalm 22
12pm-Noon Day Service
2. March 29th, 2024 (no communion)
“Real Life after Good Friday” Mark 15.33–34
6:30pm Tenebrae Service
3. March 31st, 2024 (no communion)
“Larger than the Stone” Mark 16.1-8
6:00am Easter Sunday Sunrise Service
4. March 31st, 2024 (with communion)
“A Startling New Reality!” Mark 16:1–8
8:30am & 10:00am Easter Sunday Festival Service

SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we “Celebrate, Teach, and Share” the Good News of God’s Grace among all people.

Grace is committed to supporting families through our Early Childhood Center, Day School, and High School. We are blessed to be a member of the Lutheran High School Association of Milwaukee.

Pastor	Rev. John M. Taggatz	414-762-8990 (O) 715-467-1231 (Cell) 262-664-4365 (Home) thewordendures.blogspot.com
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Principal	Mr. Steve Gettelman	414-762-3655
ECC Director	Mrs. Rachel Miliacca	414-762-8755
Director of Music	Mrs. Lisa Hengst	
Choir Director	Mrs. Kathy Kolb	
Congregation President	Mr. Tony Mirenda	414-807-7445

Fax:	Church/School ECC	414-762-8869 414-856-9262
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Pastor		
Church Office	Heidi Brunzelle, Secretary	church@graceoakcreek.org
Principal		principal@graceoakcreek.org
School Office	Dena Guziewicz, Admin. Asst.	school@graceoakcreek.org
ECC Director		eccdirector@graceoakcreek.org
ECC Office		ecc@graceoakcreek.org

Church & ECC
3381 E. Puetz Rd.
Oak Creek, Wisconsin 53154

School & Church Office
Mailing Address
8537 S. Pennsylvania Ave.
Oak Creek, Wisconsin 53154

