Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin www.graceoakcreek.org

Christmas Day

December 25th, 2024

Celebrate
Teach
Share
God's Grace

"By His Grace you are saved through faith" Ephesians 2:8



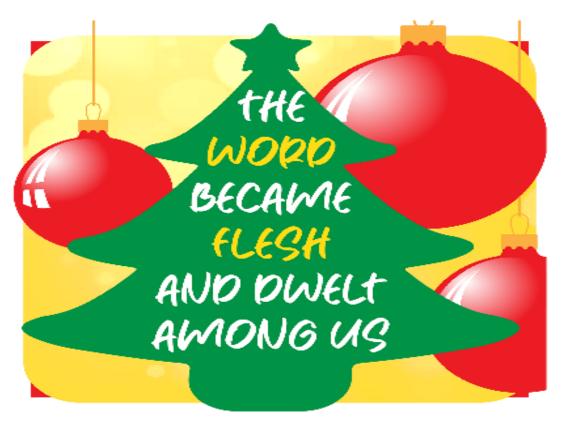


Image: "And the Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth." (John 1:14)

Welcome to Grace! We're Glad You've Joined Us!

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are always welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again! If your child is using the bathroom during the worship service, we ask that you monitor them so that they are using it in a timely manner. We are glad that you're here!!!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather "Idols and Lies, Word and Flesh"

At Christmas, our lives and attention are often occupied not only with the smaller details of the season—the decorations, the gifts, the special menus, the schedule of events—but also with those details of greater importance: family, parents and grandparents, children and grandchildren, as well as those of more distant relationships. Greater than that, as Christians we center our celebration here in God's presence to hear God's Word, to attend to what is most important, which alone can give all the other details of life its most solid foundation. That Word puts everything else in its proper perspective, including our place and participation in the kingdom of God. The "big picture" includes God's amazing creation from the beginning, as well as our part in mankind's fall into sin and struggle with Satan and death. Then enters God's great remedy: our salvation from sin and death through the redemption that is in God Himself, in the person of the Son of God, Jesus Christ, our Lord. His incarnation and birth from the virgin Mary was a great miracle—God taking on our human flesh and blood. Greater, however, was His own sacrifice in our flesh, by which He has cast down Satan and his lies and raised up a new creation to new, eternal life. On this day, amid any and all distractions and details, the familiar hymn has it right: "How firm a foundation, O saints of the Lord, is laid for your faith in His excellent Word!" (LSB 728:1).

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. Please take these moments as an opportunity to focus on prayer. Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service...as outlined in your bulletin

№ PREPARATION

OPENING HYMN "Joy to the World" (*LSB* 387 vs. 1-4)

Stand

INVOCATION

Pastor: In the name of the Father and of the

■ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES LSB 383:2

Pastor: The Word becomes incarnate and yet remains on high, People: and cherubim sing anthems to shepherds from the sky.

Pastor: Proclaim the Savior's birth:

People: "To God on high be glory and peace to all the earth!"

CONFESSION AND ABSOLUTION

Pastor: The infant Christ—the radiance of the glory of God—came to make purification for the sins of the world, to swallow up death forever, and to be the light of life for those who walked in darkness. In praise of God's mighty deliverance, we humble ourselves before Him in repentant prayer.

People:Lord God, heavenly Father, we bow before You and confess that we indeed have walked in darkness; in the blindness of sin, we have neglected You, lost by our own fault. But we have seen the great light in the gift of Your only Son. Enlighten our hearts, our minds, and our lives by the forgiveness of our sins and the great promises of Your heavenly grace and mercy; for the sake of Jesus Christ, our Lord. Amen.

Pastor: God has spoken His promises by the prophets, and now in these last days has spoken to us by His Son. By the command of my Lord Jesus Christ, upon this your confession, I, by virtue of my office, announce the grace of God to all of you and speak His own absolution: I forgive you all your sins in the name of the Father and of the A Son and of the Holy Spirit.

People: Amen.

Sit

Grace Choir "All Because Jesus is Born"

₩ WORD ₩

Stand

INTROIT Psalm 98:1-4; antiphon: Isaiah 9:6

People: For to us a child is born, to us a son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Pastor: Oh sing to the LORD a new song, for He has done | marv'lous things!*

His right hand and His holy arm have worked salva- | tion for Him.

The LORD has made known His sal- | vation;*

He has revealed His righteousness in the sight of the | nations.

He has remembered His steadfast love and faithfulness to the house of | Israel.*

All the ends of the earth have seen the salvation | of our God.

Make a joyful noise to the LORD, | all the earth;*

break forth into joyous song and sing | praises!

People: Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

For to us a child is born, to us a son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

SALUTATION

Pastor: The Lord be with you. People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Merciful God, as we are gladdened to celebrate the annual festival of the birth of Your only-begotten Son, our Savior, help us to remember the purpose of His earthly ministry that we may take confidence in our deliverance from sin, Satan, and death; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Sit

Grace Choir "Infant Holy, Infant Lowly"

OLD TESTAMENT READING Isaiah 52:7-10 (The Lord's coming salvation)

How beautiful upon the mountains are the feet of him who brings good news, who publishes peace, who brings good news of happiness, who publishes salvation, who says to Zion, "Your God reigns." The voice of your watchmen—they lift up their voice; together they sing for joy; for eye to eye they see the return of the Lord to Zion. Break forth together into singing, you waste places of Jerusalem, for the Lord has comforted his people; he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations, and all the ends of the earth shall see the salvation of our God.

Lector: This is the Word of the Lord.

People: Thanks be to God.

HYMN "Of the Father's Love Begotten" (LSB 384 vs. 1-4)

EPISTLE Hebrews 1:1-12 (The supremacy of God's Son)

Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say, "You are my Son, today I have begotten you"? Or again, "I will be to him a father, and he shall be to me a son"? And again, when he brings the firstborn into the world, he says, "Let all God's angels worship him." Of the angels he says, "He makes his angels winds, and his ministers a flame of fire." But of the Son he says,

"Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions." And, "You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like a garment, like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end."

Lector: This is the Word of the Lord.

People: Thanks be to God.

Stand

ALLELUIA VERSE John 1:14

Pastor: Alleluia. The Word became flesh and dwelt among us, and we have seen His glory,

People: glory as of the only Son from the Father, full of grace and truth. Alleluia.

HOLY GOSPEL John 1:1-18 (The Word became flesh.)

Pastor: The Holy Gospel according to Saint John, the first chapter.

People: Glory to You, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") And from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Pastor: This is the Gospel of the Lord. People: Praise to You, O Christ.

CREED Nicene Creed

People:I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,

by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate.

He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ₩ of the world to come. Amen.

Sit

HYMN OF THE DAY "O Come, All Ye Faithful" (LSB 379 vs. 1-4)

SERMON "Idols and Lies, Word and Flesh" (John 1:1-18)



OFFERING/ATTENDANCE As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord's Kingdom work!!! God bless you!!!

You can now give online. It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving by texting: graceoc to 206-859-9405, use this QR Code or head to our website at: graceoakcreek.org. You may give a onetime gift or set up your regular weekly or monthly offering. Those using this method of giving may still bring their envelope if they wish and simply write 'online giving' on the outside and place it in the offering plate.



Stand

PRAYER OF THE CHURCH

Pastor: Let us pray. Almighty and everlasting God, we give thanks to You for our creation, our life, and all Your gifts. But we especially give Your thanks that, in many and various ways, You spoke Your Word of grace, comfort, and truth, first through Your holy prophets, but now in these last days by Your very own Son, whose coming into our flesh we celebrate this day. By His coming, He has brought us forgiveness and new, eternal life. Help us to live in Him even as He lives in us. Lord, in Your mercy,

People: hear our prayer.

Pastor: Cause the joyous message of Your angels—of Your glory and peace to all—to resound in our country and throughout the world. Bless, guard, and guide all in the authority of government in our land. Prosper the preaching of the Gospel by Your church, keeping all pastors and teachers steadfast in Your word of salvation. Lord, in Your mercy,

People: hear our prayer.

Pastor: Renew our hearts and those of all Your people in the joy and peace of Your salvation and help us to reflect Your love for all in all that we say and do. Lord, in Your mercy,

People: hear our prayer.

Pastor: For all who are in any need in these days, for the lonely and abandoned, for the wayward and the hopeless, for those in trouble or despair, and for the sick and dying, bring Your saving Word of mercy, forgiveness, health, healing, and hope by faith in Your Son, the Savior of the world. Lord, in Your mercy,

People: hear our prayer.

Pastor: Grant Your blessing to rest upon our families—husbands, wives, children, grandparents, and other relatives. Bind our hearts together by Your own gifts of love. Remembering those whom You have called into Your nearer presence, we give You thanks. Keep us in the same saving faith that we may be numbered among those You have redeemed for eternal life in the day of resurrection. Lord, in Your mercy,

People: hear our prayer.

Pastor: Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You, in the unity of the Holy Spirit, one God, now and forever.

People: Amen.

▼ SACRAMENT

PREFACE 2 Timothy 4:22
Pastor: The Lord be with you.
People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS LSB 195

C Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
Hosanna, hosanna in the highest.
Blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna in the highest.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, King of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In the beginning, You created all things by Your Word, and in the fullness of time, Your Word became flesh and dwelt among us, full of grace and truth. Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER Matthew 6:9-13

People: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My № body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My № blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI LSB 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
 Amen.

Sit

Distribution

We celebrate the Lord's Supper

Members of our sister LC-MS congregations are invited to join us for communion. Guests to our Lutheran Church are invited to first speak with Pastor before joining at our Lord's Table. We hope you will learn more about us as we gather to "Celebrate, Teach, and Confess" the Good News of God's Grace! In the Bible, the Apostle Paul wrote: Let a person examine himself and so eat of the bread, and drink of the cup (1 Cor. 11:28). Before attending the Lord's Supper, ask yourself the following questions:

- 1. Do I believe that I am a sinner, and am sorry for my sins? (Prov. 28:13; Rom. 3:23; 1 John 1:8-9)
- 2. Do I believe that Jesus Christ by His death, offers me forgiveness for all my sins? (Romans 5:8; Col. 2:13; Heb. 9:28; 1 John 1:7)
- 3. Do I believe that I receive the body and blood of Christ in, with, and under the bread and wine (not merely symbolically present?) (Matt. 26:26-28; 1 Cor. 10:16; 1 Cor. 11:24-25)
- 4. Do I desire to turn from my sinful ways and live a God pleasing life by the power of the Holy Spirit? (Isaiah 1:16; John 8:11; Rom. 6:12)

If you are unable to answer yes to these questions, please talk to the pastor before communing, as participating without a proper understanding of Holy Communion can be spiritual harmful (1 Cor. 11:27-29). If you can answer yes to these questions, then come with a repentant heart and join us in the reception of the Lord's Supper. Adults and children not yet instructed about Holy Communion are invited to come forward to receive a blessing.

COMMUNION DISTRIBUTION PRACTICE—We are offering altar/rail communion as our communion practice. While you are at the altar, please let us know if you would like to receive the Common Cup. Individual communion cups are also available to you. You also have the option to kneel or remain standing during altar/rail communion. Gluten Free communion wafers are also available upon request. If it is physically difficult for you to commune at the altar rail, please speak to the Pastor or an elder about receiving communion in your pew.

DISTRIBUTION HYMNS

- -"A Great and Mighty Wonder" (LSB 383 vs. 1-5)
- -"What Child Is This" (LSB 370 vs. 1-3)

POST-COMMUNION CANTICLE "Nunc Dimittis" LSB 199

C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,

a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost,

as it was in the beginning, is now, and ever shall be, world without end. Amen.

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICAMUS

Pastor: Let us bless the Lord. People: Thanks be to God.

BENEDICTION Numbers 6:24-26

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ₱ give you peace.

People: Amen.

Sit

CLOSING HYMN "Go Tell It on the Mountain" (LSB 388 vs. 1-3)

Pastor: Go in Peace and Serve the Lord

People: Thanks be to God!!!

X X

"THE WORD BECAME FLESH AND MADE HIS DWELLING AMONG US." HAVE YOU MADE ROOM IN YOUR HEART FOR HIM?

"She gave birth to her firstborn, a Son. She...placed Him in a manger, because there was no room for them in the inn" (Luke2:7).





Holiday Worship Schedule for 2024

"The Nativity: Songs of God and Men"

No Thursday evening worship on Thursday
December 26th & Thursday January 2nd

Sunday December 29th 9:30am Divine Service with Holy Communion 1st Sunday after Christmas

Wednesday January 1st New Year's Day Worship 6:30pm

"Endings and Beginnings" Isaiah 51:4-6

Sunday January 5th The Epiphany of our Lord 8am & 10:30am Services

"Soaked and Bloody: Our Lord and You" John 2:1-11

SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we "Celebrate, Teach, and Share" the Good News of God's Grace among all people.

Grace is committed to supporting families through our Early Childhood Center, Day School, and High School. We are blessed to be a member of the Lutheran High School Association of Milwaukee.

Pastor	Rev. John M. Taggatz	414-762-8990 (O) 715-467-1231 (Cell) 262-664-4365 (Home) thewordendures.blogspot.com
Principal ECC Director Director of Music Choir Director Congregation President	Mr. Steve Gettelman Mrs. Rachel Miliacca Mrs. Lisa Hengst Mrs. Kathy Kolb Mr. Tony Mirenda	414-762-3655 414-762-8755 414-807-7445
Fax:	Church/School ECC	414-762-8869 414-856-9262
Pastor Church Office Heidi, Church Secretary Principal School Office Dena Guziewicz, Admin. Asst. ECC Director ECC Office		pastor@graceoakcreek.org church@graceoakcreek.org principal@graceoakcreek.org school@graceoakcreek.org eccdirector@graceoakcreek.org ecc@graceoakcreek.org

Church & ECC

3381 E. Puetz Rd. Oak Creek, Wisconsin 53154

School & Church Office Mailing Address

8537 S. Pennsylvania Ave. Oak Creek, Wisconsin 53154

