

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin
www.graceoakcreek.org

*Celebrate
Teach
Share
God's Grace*

Ash Wednesday

March 5th, 2025

"By His Grace you are saved through faith"
Ephesians 2:8



Image: "Jesus sinners doth receive; Oh, may all this saying ponder Who in sin's delusions live
And from God and heaven wander! Here is hope for all who grieve: Jesus sinners doth receive."
(LSB 609:1)

Welcome to Grace! We're Glad You've Joined Us!

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are **always** welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again! If your child is using the bathroom during the worship service, we ask that you monitor them so that they are using it in a timely manner. We are glad that you're here!!!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather—"Good News from the Beginning: The Gospel in Genesis—The Good News of a Savior Who Covers Our Sin"

The season of the Church Year that starts with Ash Wednesday is known by differing terms in various nations. The official term that dates back to the sixth century AD is Quadragesima, from the Latin word for "fortieth." This term is carried forward in Latin-based languages such as Spanish (*cuaresma*) and Italian (*Quaresima*). Central Europeans reflect the self-denial aspect of the Lenten time using the term *Fastenzeit* (fasting time) in Germany and *Nagy-bost* (great fast) in Hungary. That naming tradition is also kept in Arabic-speaking countries, where the term *Sawm al-Kabir* (big fast) is used. Northern Europeans and related countries refer to the season of the year, relating back to the old Anglo-Saxon word *Lengten-tide* (springtime), which described when the days lengthened light-wise. Although the terms for the forty days of Lent may differ, the spiritual importance of "the forty" remains constant and powerful. May keeping this time of penance and prayer with "sincerity and truth" (1 Corinthians 5:8) lead us to observe a blessed and holy Lent!

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. **Please take these moments as an opportunity to focus on prayer.** Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service—as outlined in your bulletin...

✠ PREPARATION ✠

OPENING HYMN “Jesus Sinners Doth Receive” (LSB 609 vs. 1-4)

Stand

THE BLESSING AND IMPOSITION OF ASHES *Psalm 69:16-18; Psalm 51:7*

Pastor: Answer me, O LORD, for Your steadfast love is good; according to Your abundant mercy, turn to me.

People: Hide not Your face from Your servant; for I am in distress; make haste to answer me.
Draw near to my soul, redeem me; ransom me because of my enemies!

Pastor: The Lord be with you.

People: And with your spirit.

Pastor: Let us pray. O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Pastor: Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

Sit

IMPOSITION OF ASHES

The pastor and assistant receive ashes first, followed by the congregation. Using the right thumb (the other fingers to lift any hair out of the way), the pastor or the assistant places the ashes on the forehead of each person in the sign of the cross (no more than about an inch square). As the ashes are imposed on the forehead of each person in the sign of the cross, the pastor and assistant says, “Remember that you are dust, and to dust you shall return.” If you desire to receive the imposition of ashes, you have the choice to receive them through a Q-tip or by hand from Pastor Taggatz. The people come forward to receive the ashes as the pastor repeats Genesis 3:19 over each penitent.

Pastor: Remember that you are dust, and to dust you shall return.

Each return to their place. A hymn may be sung during the imposition of ashes.

HYMN “O Lord, throughout These Forty Days” (LSB 418 vs. 1-4)

After all have received the ashes, the people are signaled to stand.

Pastor: The Lord be with you.

People: And with your spirit.

Pastor: Let us pray. Grant, O Lord, that we who with prayer and fasting have put on the armor of our Christian warfare may be defended against all spiritual wickedness and, at the last, obtain the victory, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

Stand

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

PSALM Psalm 51

Pastor: Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions.

People: Wash me thoroughly from my iniquity, and cleanse me from my sin!

Pastor: For I know my transgressions, and my sin is ever before me.

People: Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment.

Pastor: Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

People: Behold, You delight in truth in the inward being, and You teach me wisdom in the secret heart.

Pastor: Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

People: Let me hear joy and gladness; let the bones that You have broken rejoice.

Pastor: Hide Your face from my sins, and blot out all my iniquities.

People: Create in me a clean heart, O God, and renew a right spirit within me.

Pastor: Cast me not away from Your presence, and take not Your Holy Spirit from me.

People: Restore to me the joy of Your salvation, and uphold me with a willing spirit.

Pastor: Then I will teach transgressors Your ways, and sinners will return to You.

People: Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of Your righteousness.

Pastor: O Lord, open my lips, and my mouth will declare Your praise.

People: For You will not delight in sacrifice, or I would give it; You will not be pleased with a burnt offering.

Pastor: The sacrifices of God are a broken spirit; a broken and contrite heart, O God, You will not despise.

People: Do good to Zion in Your good pleasure; build up the walls of Jerusalem;

Pastor: then will You delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on Your altar.

People: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

CONFESSION AND ABSOLUTION

Pastor: Beloved in the Lord, let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

A period of silence is kept for self-examination.

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Gracious and merciful God, You forgive the sins of all who come to You with penitent and contrite hearts. Grant us the spirit of true repentance to acknowledge our

sins and to find in You forgiveness and restoration, wholeness, and peace; through the merits of Jesus Christ, our Lord and our Redeemer.

People: Amen.

Sit

✠ WORD ✠

OLD TESTAMENT READING *Joel 2:12-19*

(The Lord responds to His penitent people.)

“Yet even now,” declares the Lord, “return to me with all your heart, with fasting, with weeping, and with mourning; and rend your hearts and not your garments.” Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord your God? Blow the trumpet in Zion; consecrate a fast; call a solemn assembly; gather the people. Consecrate the congregation; assemble the elders; gather the children, even nursing infants. Let the bridegroom leave his room, and the bride her chamber. Between the vestibule and the altar let the priests, the ministers of the Lord, weep and say, “Spare your people, O Lord, and make not your heritage a reproach, a byword among the nations. Why should they say among the peoples, ‘Where is their God?’” Then the Lord became jealous for his land and had pity on his people. The Lord answered and said to his people, “Behold, I am sending to you grain, wine, and oil, and you will be satisfied; and I will no more make you a reproach among the nations.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

GRADUAL *Hebrews 12:2*

Pastor: O come, let us fix our eyes on Jesus, the founder and perfecter of our faith,

People: who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

EPISTLE LESSON 2 *Corinthians 5:20b-6:10*

(Today is the day of salvation.)

We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through

slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Stand

VERSE *Joel 2:13b*

People: Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love.

HOLY GOSPEL *Matthew 6:1-6, 16-21*
(Jesus teaches about fasting.)

Pastor: The Holy Gospel according to St. Matthew, the sixth chapter.

People: Glory to You, O Lord.

[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. And your Father who sees in secret will reward you.

“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

CREED *Nicene Creed*

People: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Sit

HYMN OF THE DAY “Jesus, Thy Blood and Righteousness” (*LSB* 563 vs. 1-5)

SERMON “The Good News of a Savior Who Covers Our Sin” (Genesis 3:1-13, 21)

OFFERTORY HYMN “On My Heart Imprint Your Image” (*LSB* 422 vs. 1)

OFFERING/ATTENDANCE

As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord's Kingdom work!!! God bless you!!!

You can now give online. It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving by texting **graceoc** to 206-859-9405, use this QR Code or head to our web-site at graceoakcreek.org. You may give a onetime gift or set up your regular weekly or monthly offering. Those using this method of giving may still bring their envelope if they wish and simply write 'online giving' on the outside and place it in the offering plate.



GRACE CHOIR "Christ Be My Leader"

Stand

PRAYER OF THE CHURCH *LSB, p. 215*

Pastor: Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us. God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

People: hear our prayer.

Pastor: May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

People: hear our prayer.

Pastor: Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

People: hear our prayer.

Pastor: Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

People: hear our prayer.

Pastor: Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

People:hear our prayer.

Pastor: Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

People:hear our prayer.

Pastor: And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

People:hear our prayer.

Pastor: We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

People:Amen.

✠ SACRAMENT ✠

PREFACE 2 Timothy 4:22

Pastor: The Lord be with you.

People:And also with you.

Pastor: Lift up your hearts.

People:We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People:It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, Your Son, who accomplished the salvation of mankind by the tree of the cross. In Him alone is the promise of the forgiveness of sins and the assurance of life everlasting in Your gracious kingdom. Guided by the Holy Spirit and taught by our Savior, we say together:

LORD'S PRAYER *Matthew 6:9-13*

People:Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those

who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20;
1 Corinthians 11:23-25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

SANCTUS *LSB 208, Divine service setting 4*

C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!

PAX DOMINI

Pastor: The peace of the Lord be with you always.
People: Amen.

AGNUS DEI *LSB 210, Divine service setting 4*

- C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.
- 2 O Jesus Christ, true Lamb of God,
You take the sin of the world away;
Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we pray.

DISTRIBUTION

We celebrate the Lord's Supper

Members of our sister LC-MS congregations are invited to join us for communion. Guests to our Lutheran Church are invited to first speak with Pastor before joining at our Lord's Table. We hope you will learn more about us as we gather to "*Celebrate, Teach, and Confess*" the Good News of God's Grace!

COMMUNION DISTRIBUTION PRACTICE—We are offering altar/rail communion as our communion practice. While you are at the altar, please let us know if you would like to receive the Common Cup. Individual communion cups are also available to you. You also have the option to kneel or remain standing during altar/rail communion. Gluten Free communion wafers are also available upon request. If it is physically difficult for you to commune at the altar rail, please speak to the Pastor or an elder about receiving communion in your pew.

DISTRIBUTION HYMNS

- “Just as I Am, without One Plea” (LSB 570)
- “O Jesus, Blessed Lord, to Thee” (LSB 632)

Stand

NUNC DIMITTIS LSB 211, Divine service setting 4

C 1 O Lord, now let Your servant
Depart in heav’nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God’s triune name resounding
Through all eternity.

POST-COMMUNION COLLECT

Pastor: Let us pray. We give thanks, heavenly Father, that You have again refreshed us with the body and blood of Your only-begotten Son. As You have covered us in the righteousness of Your beloved Son, grant that we walk with faith and hope in these days that You have blessed as we await the glory of heaven, through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *Numbers 6:24-26*

Pastor: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
People: Amen.

Sit

CLOSING HYMN “Abide with Me” (*LSB* 878 vs. 1-4)

Announcements

P: Go in Peace and Serve the Lord!

C: Thanks be to God!



Assisting with the Divine Service

We thank God for all those individuals who have been involved in supporting our worship services this week. If you are interested in assisting in any of the ways shown below, please speak with pastor or one of our elders.

	<u>Wednesday 3/5 6:30pm</u>	<u>Sunday 3/9 8:00am</u>	<u>Sunday 3/9 10:30am</u>
<u>Elders</u>	Richard Jackson	Greg Nowakowski	Rick Weeks
<u>Readers</u>	Connie Roettgen	Glenn Dotson	Tatiana Concepcion
<u>Communion Set-up</u>	Jennifer Olen	Jennifer Olen	Jennifer Olen
<u>Linens</u>	Gail Nowakowski	Gail Nowakowski	Gail Nowakowski
<u>Acolyte</u>		Ava Hobart	McKenzie Isenhart
<u>Ushers</u>	Keith Goodle Jim Robinson	Craig Lau Camryn Lau	Eric Kamprath Lisa Kamprath Elizabeth Murphy
<u>Livestream</u>	Jennifer Olen	Glenn Dotson	

Lenten Midweek Series for Grace Lutheran Church Ash Wednesday March 5th – Easter Sunday April 20th, 2025

“Good News from the Beginning: The Gospel in Genesis”



Join us for this exciting series as we meditate upon the Gospel, as it's so richly proclaimed to us from the Book of Genesis. Please note: **ASH WEDNESDAY** will be on Wednesday March 5th with Holy Communion at 6:30 p.m. There will be no Thursday evening service that week. The Lenten Services following Ash Wednesday will be on Thursday nights at 6:30pm without communion.

1. **March 5th, 2025, 6:30pm (with communion, no Thursday Service this week)**
Ash Wednesday: The Good News of a Savior Who Covers Our Sin, Genesis 3:1–13, 21
2. **March 13th, 2025, 6:30pm (no communion)**
Lenten Midweek 2: The Good News of a Savior Who Conquers Evil, Genesis 3:14–15
3. **March 20th, 2025, 6:30pm (no communion)**
Lenten Midweek 3: The Good News of a Savior Who Gives Us a New Beginning, Genesis 6
4. **March 27th, 2025, 6:30pm (no communion)**
Lenten Midweek 4: The Good News of a Savior Who Gives Himself in Our Place, Genesis 22:1–18
5. **April 3rd, 2025, 6:30pm (no communion)**
Lenten Midweek 5: The Good News of a Savior Who Unites Heaven and Earth, Genesis 28:10–22
6. **April 10th, 2025, 6:30pm (no communion)**
Lenten Midweek 6: The Good News of a Savior Who Brings Good from Evil, Genesis 50:15–21
7. **April 17th, 2025, 6:30pm (with communion)**
Maundy Thursday: “He’s Got Us Covered,” Psalm 32:1–5

8. **April 18th, 2025, 12pm (no communion)**
Good Friday Noon Day Service: "A Time to Speak," John 19:17–30
9. **April 18th, 2025, 6:30pm (no communion)**
Good Friday Tenebrae Service: "He Died!" Genesis 5
10. **April 20th, 2025, 6am (no communion)**
Easter Sunday Sunrise Service: "Three Days!" John 20:1–18
11. **April 20th, 2025, 8:30am & 10am (with communion)**
Easter Sunday Festival Service: "Easter Guarantees..." Psalm 16

SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we "Celebrate, Teach, and Share" the Good News of God's Grace among all people.

Grace is committed to supporting families through our
 Early Childhood Center, Day School, and High School. We are blessed to be a
 member of the Lutheran High School Association of Milwaukee.

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Director of Music	Mrs. Lisa Hengst	
Choir Director	Mrs. Kathy Kolb	
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Church & ECC

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