

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin
www.graceoakcreek.org

*Celebrate
Teach
Share
God's Grace*

Good Friday, Noon

April 18th, 2025

"By His Grace you are saved through faith"
Ephesians 2:8

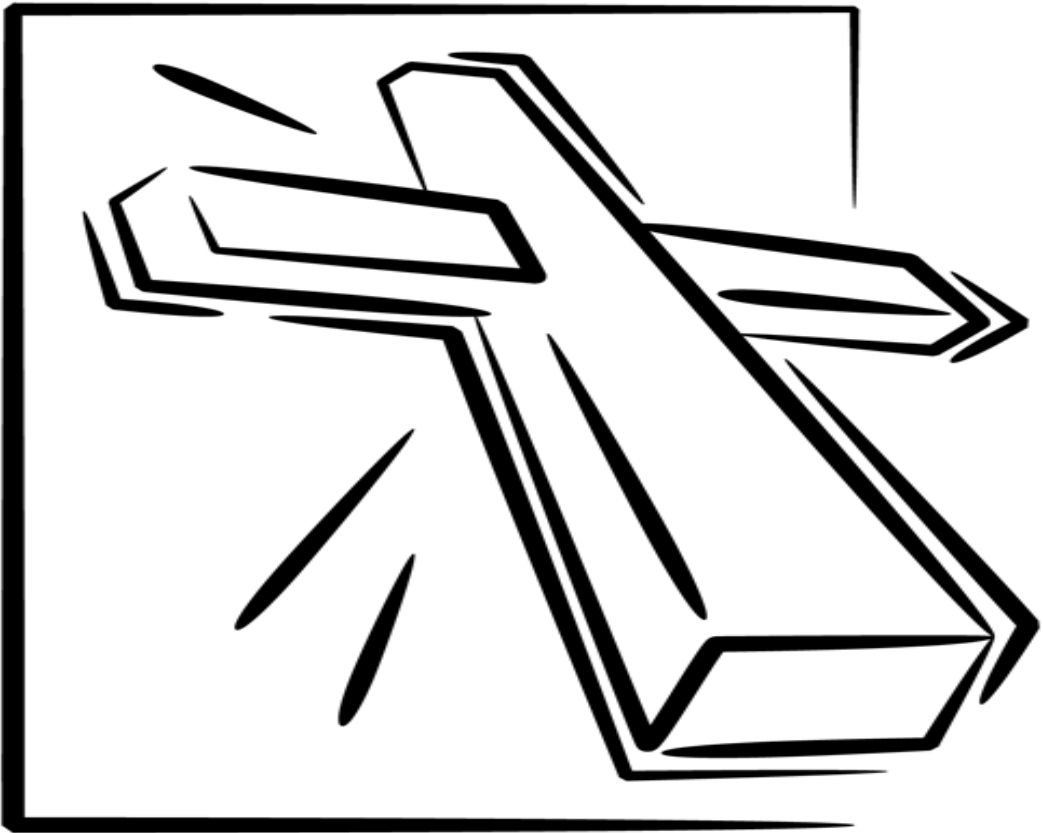


Image: "Christ, lifted up, upon the tree"

Welcome to Grace! We're Glad You've Joined Us!

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are **always** welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again! If your child is using the bathroom during the worship service, we ask that you monitor them so that they are using it in a timely manner. We are glad that you're here!!!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather "A Time to Speak"

Ecclesiastes 3:1-8: *"For everything there is a season, and a time for every matter under heaven: a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and a time to dance; a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; a time to seek, and a time to lose; a time to keep, and a time to cast away; a time to tear, and a time to sew; a time to keep silence, and a time to speak; a time to love, and a time to hate; a time for war, and a time for peace."* In this service we contemplate this profound time witnessing our Lord's Passion unfold, and ending as He submits Himself to the frailty of human flesh---even to the point of death. Yet, at His final moment, He speaks the words: "It is finished!" It is a significant phrase of unending hope for us. It is a precious kernel of pure Gospel, of divine comfort knowing that Jesus has accomplished all things. There is a time, the time has come, a time to end what was begun. Christ, lifted up, upon the tree, the Word incarnate dies for me. "All, all is finished," hear Him speak, the sacrifice the Law would seek. There is a time when we shall hear His voice again, our Savior dear.

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. **Please take these moments as an opportunity to focus on prayer.** Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service...as outlined in the bulletin

✠ PREPARATION ✠

Stand

ADORATION OF THE CROSS

Pastor: Behold, the life-giving cross on which was hung the Salvation of the whole world.

People: Oh, come, let us worship Him.

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People: Oh, come, let us worship Him.

Sit

✠ A TIME TO CONFESS ✠

INTRODUCTION TO THE READINGS

Pastor: We are about to contemplate the Passion of our Lord. Before we were born or even the world was created, God had decided to rescue us from our fallen nature. Knowing that in the fullness of time Christ paid for all our sins, we are free to confess them. We are confident of God's complete forgiveness. We hear the invitation from the letter to the Hebrews and then use the words David was inspired to pen as our confession.

EPISTLE LESSON *Hebrews 4:14-16; 5:7-9*

(Jesus, our great high priest and true human, sympathizes with our weakness. We can confidently approach God, asking for grace and mercy.)

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has

been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . .

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him.

Lector: This is the Word of the Lord.

People: Thanks be to God.

INTROIT *Psalm 38:1-4, 18, 22; antiphon: Isaiah 53:5*

Pastor: He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed.

Men: O LORD, rebuke me not in Your anger,

Women: nor discipline me in Your wrath!

Men: For Your arrows have sunk into me,

Women: and Your hand has come down on me.

Men: There is no soundness in my flesh because of Your indignation;

Women: there is no health in my bones because of my sin.

Men: For my iniquities have gone over my head;

Women: like a heavy burden, they are too heavy for me.

Men: I confess my iniquity;

Women: I am sorry for my sin.

All: Make haste to help me, O Lord, my salvation!

Pastor: He was wounded for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His stripes we are healed.

Sit

RESPONSORY “Create in Me” LSB 956 (vs. 1)

✠ A TIME TO REFLECT ✠

SERMON HYMN “Jesus, I Will Ponder Now” (LSB 440, vs.1-3)

SERMON “A Time to Speak” (John 19:17-30)

HYMN “Jesus, I Will Ponder Now” (LSB 440, vs.4-6)

OFFERING/ATTENDANCE

As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord’s Kingdom work!!! God bless you!!!

You can now give online. It’s easy, fast, and secure. If you’re able, we also encourage you to set up recurring giving by texting **graceoc** to 206-859-9405, use this QR Code or head to our web-site at graceoakcreek.org. You may give a onetime gift or set up your regular weekly or monthly offering. Those using this method of giving may still bring their envelope if they wish and simply write ‘online giving’ on the outside and place it in the offering plate.



✠ A TIME TO PRAY ✠

Stand

INTRODUCTION TO PRAYER

Pastor: We have set aside time to focus on the central truth of our faith, the death and resurrection of our Lord. In earnest we bring all of our concerns to the throne of grace:

Let us pray for the whole Christian Church, that our Lord God would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ: Almighty and everlasting God,

since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord.

People: **Amen.**

Pastor: Let us pray for all the ministers of the Word, for all vocations in the Church, and for all the people of God: Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your Holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord.

People: **Amen.**

Pastor: Let us pray for our catechumens, that our Lord God would open their hearts and the door of His mercy that, having received the remission of all their sins by the washing of regeneration, they may be mindful of their Baptism and evermore be found in Christ Jesus, our Lord: Almighty God and Father, because You always grant growth to Your Church, increase the faith and understanding of our catechumens that, rejoicing in their new birth by the water of Holy Baptism, they may forever continue in the family of those whom You adopt as Your sons and daughters; through Jesus Christ, our Lord.

People: **Amen.**

Pastor: Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty: O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially *Donald Trump*, our President; the Congress of the United States; *Tony Evers*, our governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord.

People: **Amen.**

Pastor: Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, grant health to the sick, and a safe journey to all who travel: Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of

those in tribulation or distress graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord.

People: **Amen.**

Pastor: Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church: Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your Holy Church; through Jesus Christ, our Lord.

People: **Amen.**

Pastor: Let us pray for peace, that we may come to the knowledge of God's Holy Word and walk before Him as is fitting for Christians: Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ our Lord.

People: **Amen.**

Pastor: Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation: O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation our enemies may be led to true repentance and possess the same love and be of one accord, one mind, and one heart with us and with Your whole Christian Church; through Jesus Christ, our Lord.

People: **Amen.**

Pastor: Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will: O Lord, Father Almighty, by Your Word, You create and sustain all living things. We pray You to continually reveal to us Your Word, our Lord Jesus Christ, that through His dwelling in our hearts, we may by Your grace be made

ready to receive Your blessing in and through all the fruits of the earth and whatsoever is needful to sustain our bodily life; through Jesus Christ, our Lord.

People: **Amen.**

Pastor: Finally, let us pray for all those things for which our Lord would have us ask, saying:

LORD'S PRAYER (*Matthew 6:9-13*)

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Sit

✠ A TIME TO ANSWER ✠

PASSION READING *John 18:1-27*
(Jesus is arrested; Peter denies Him.)

Pastor: The Passion of Our Lord according to St. John, the eighteenth and nineteenth chapters.

When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?"

They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. When Jesus said to them, “I am he,” they drew back and fell to the ground. So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

The high priest then questioned Jesus about his disciples and his teaching. Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” Annas then sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” Peter again denied it, and at once a rooster crowed.

HYMN "Stricken, Smitten, and Afflicted" (LSB 451, vs.1-2)

✠ A TIME TO WITNESS TO THE TRUTH ✠

PASSION READING *John 18:28–19:11* *(Pilate questions Jesus.)*

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, "What accusation do you bring against this man?" They answered him, "If this man were not doing evil, we would not have delivered him over to you." Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." When Pilate heard this statement, he was even more afraid. He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. So Pilate said to him, "You will not speak to me? Do you not know that I have

authority to release you and authority to crucify you?” Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

HYMN "O Sacred Head, Now Wounded" (LSB 449 vs. 1,7)

✠ A TIME TO REIGN ✠

PASSION READING *John 19:12-22*
(*The title over the cross.*)

From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” So he delivered him over to them to be crucified.

So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written I have written.”

HYMN "Alas! And Did My Savior Bleed" (LSB 437, vs. 1-3)

✠ A TIME TO FULFILL THE SCRIPTURE ✠

PASSION READING *John 19:23-24*
(*Soldiers divide Jesus' clothes.*)

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless,

woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things...

HYMN "When I Survey the Wondrous Cross" (LSB 425 vs. 1-3)

PSALM Psalm 22:1, 7-8, 14-18

(A prophetic description of Jesus' death.)

Pastor: When David was being pursued by Saul, it seemed a time in which God had forsaken him. Jesus experienced a time of true desertion by His Father when He carried our sins to the cross.

Pastor: My God, my God, why have you forsaken me?

People: **Why are You so far from saving me, from the words of my groaning?**

Pastor: All who see me mock me;

People: **they make mouths at me; they wag their heads;**

Pastor: "He trusts in the LORD; let Him deliver him;

People: **let Him rescue him, for He delights in him!"**

Pastor: I am poured out like water, and all my bones are out of joint;

People: **my heart is like wax; it is melted within my breast;**

Pastor: my strength is dried up like a potsherd,

People: **and my tongue sticks to my jaws; You lay me in the dust of death.**

Pastor: For dogs encompass me; a company of evildoers encircles me;

People: **they have pierced my hands and feet ---**

Pastor: I can count all my bones---

People: **they stare and gloat over me;**

Pastor: they divide my garments among them,
People: and for my clothing they cast lots.

HYMN "Were You There" (LSB 456 vs.1-3)

✂ A TIME TO SPEAK ✂

PASSION READING *John 19:25-42*
(*Jesus proclaims His work finished.*)

...but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced."

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

READING *Isaiah 53:4-12*
(The Servant suffered for us.)

Pastor: Surely He has borne our griefs and carried our sorrows;
yet we esteemed Him stricken, smitten by God, and afflicted.

But He was wounded for our transgressions;
He was crushed for our iniquities;
upon Him was the chastisement that brought us peace,
and with His stripes we are healed.

All we like sheep have gone astray;
we have turned---every one---to His own way;
and the LORD has laid on Him the iniquity of us all.

He was oppressed, and He was afflicted,
yet He opened not his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so He opened not His mouth.

By oppression and judgment He was taken away;
and as for His generation, who considered
that He was cut off out of the land of the living,
stricken for the transgression of my people?

And they made His grave with the wicked
and with a rich man in His death,
although He had done no violence,
and there was no deceit in His mouth.

Yet it was the will of the LORD to crush Him;
He has put him to grief;
when His soul makes an offering for guilt,
He shall see His offspring; He shall prolong His days;
the will of the LORD shall prosper in His hand.

Out of the anguish of His soul He shall see and be satisfied;
by His knowledge shall the righteous one, My servant,

make many to be accounted righteous,
and He shall bear their iniquities.

Therefore I will divide Him a portion with the many,
and He shall divide the spoil with the strong,
because He poured out his soul to death
and was numbered with the transgressors;
yet He bore the sin of many,
and makes intercession for the transgressors.

COLLECT

Pastor: Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

RECESSIONAL *In silence, the minister and congregation leave their places and wait until the narthex to greet one another.*



Holy Week Services for Grace Lutheran Church

“Good News from the Beginning: The Gospel in Genesis”

1. **April 17th, 2025, 6:30pm (with communion)**
Maundy Thursday: “He’s Got Us Covered,” Psalm 32:1–5
2. **April 18th, 2025, 12pm (no communion)**
Good Friday Noon Day Service: “A Time to Speak,” John 19:17–30
3. **April 18th, 2025, 6:30pm (no communion)**
Good Friday Tenebrae Service: “He Died!” Genesis 5
4. **April 20th, 2025, 6am (no communion)**
Easter Sunday Sunrise Service: “Three Days!” John 20:1–18
5. **April 20th, 2025, 8:30am & 10am (with communion)**
Easter Sunday Festival Service: “Easter Guarantees...” Psalm 16

SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we “Celebrate, Teach, and Share” the Good News of God’s Grace among all people.

Grace is committed to supporting families through our Early Childhood Center, Day School, and High School. We are blessed to be a member of the Lutheran High School Association of Milwaukee.

Pastor	Rev. John M. Taggatz	414-762-8990 (O) 715-467-1231 (Cell) 262-664-4365 (Home) thewordendures.blogspot.com
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Choir Director	Mrs. Kathy Kolb	
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