

Grace Lutheran Church, School, ECC

Oak Creek, Wisconsin
www.graceoakcreek.org

*Celebrate
Teach
Share
God's Grace*

Holy (Maundy) Thursday

April 2nd, 2026

"By His Grace you are saved through faith"
Ephesians 2:8



Image: "Do this in remembrance of Me." (Luke 22:19b)

Welcome to Grace! We're Glad You've Joined Us!

WORSHIP NOTES FOR OUR GUESTS

Worship bulletins & worship activity bags (age 2-8) are available for your children to use during the service. Please see an usher if you need assistance finding them.

Children are **always** welcome - we don't want anything to keep families from attending! From time to time a child will naturally have a difficult moment in worship. If that happens and you feel a need to step out, please make use of our church narthex and entrance, so you may still be able to follow along in worship until your child is ready to return again! If your child is using the bathroom during the worship service, we ask that you monitor them so that they are using it in a timely manner. We are glad that you're here!!!

If you would like to include a **prayer for someone** in our worship today, please add it to the **Prayer Request Sheet** found on the podium in the narthex.

We're glad you're with us. Please introduce yourself to Pastor Taggatz. If you are in search of a new church home, or are interested in learning more about Grace, we would be happy to visit with you. We hope you'll be back and give us an opportunity to know you!

As We Gather—“Altogether New: New Passover”

As the Lord Jesus had His disciples make preparations for the annual Passover meal, little did they know that this would be the very last official observance of the commanded remembrance of the exodus deliverance of the Jewish people from Egyptian bondage in the days of Moses. For in the next three days (the Triduum), the fulfillment of that prophetic event would culminate in the deliverance of all people from the bondage of sin and death by means of the blood of the Lamb of God, Jesus, the Christ, the long-awaited Messiah and deliverer. Tonight the “*cup of blessing*” (1 Corinthians 10:16) of the Passover meal is made to be the means of our participation in the very blood to be shed in atonement on the cross of Good Friday. Tonight this cup becomes the Sacrament of forgiveness of sins, life, and salvation given to each individual believer from now on until the Lord returns on the Last Day. Tonight it is of utmost importance for all to hear and to believe in the very real presence of our crucified and risen Lord Jesus not just “*spiritually*” but “*in, with, and under*” the bread and wine we share, for the Lord Himself invites us to take and eat His body and to take and drink His blood, shed for us.

We invite a moment of silence during the prelude for Prayer

As our organist begins the prelude we move from our regular conversations and the happenings of the world around us in order to turn our attention to worship. **Please take these moments as an opportunity to focus on prayer.** Make use of this time to look through our service in anticipation of the scripture we will share and the hymns we will sing. God richly bless us as we gather in God's presence today! We hope you will take these moments as a time to transition into worship as we have entered into God's presence through Word and Sacrament.

Order of Service—as outlined in your bulletin...

✠ PREPARATION ✠

OPENING HYMN “Today Your Mercy Calls Us” (LSB 915 vs. 1-4)

Stand

INVOCATION

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalm 43:4; 124:8*

Pastor: I will go to the altar of God,

People: to God my exceeding joy.

Pastor: Our help is in the name of the Lord,

People: who made heaven and earth.

CONFESSIONAL ADDRESS

Pastor: In this Great and Holy Week, tonight we enter the Holy Triduum, or Three Holy Days, of our Lord’s Passion. We begin where the Lord and His first disciples began, celebrating the fulfillment of the Old Testament Passover with the institution of the Sacrament of the body and blood of Jesus, the Lamb of God who takes away the sin of the world. It is well that we complete our Lenten discipline this night by examining ourselves, confessing our sins, and receiving forgiveness in Holy Absolution. Therefore, let us implore God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

CONFESSION AND ABSOLUTION

Pastor: O almighty God, merciful Father,

People: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Pastor: God be merciful to you and strengthen your faith.

People: Amen.

Pastor: Do you believe that the forgiveness I speak is not my forgiveness but God’s?

People: Yes.

Pastor: Let it be done for you as you believe. In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People:Amen.

SALUTATION

Pastor: The Lord be with you.

People:And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. O Lord, in this wondrous Sacrament You have left us a remembrance of Your Passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People:Amen.

Sit

✠ WORD ✠

GRACE CHOIR “When I Survey”

OLD TESTAMENT READING *Exodus 12:1-14*
(The Passover)

The Lord said to Moses and Aaron in the land of Egypt, “This month shall be for you the beginning of months. It shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Lord’s Passover. For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

“This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations, as a statute forever, you shall keep it as a feast.”

Lector: This is the Word of the Lord.

People: Thanks be to God.

PSALM *Psalm 116:12-19, read responsively*

Pastor: What shall I render to the Lord

People: for all his benefits to me?

Pastor: I will lift up the cup of salvation

People: and call on the name of the Lord,

Pastor: I will pay my vows to the Lord

People: in the presence of all his people.

Pastor: Precious in the sight of the Lord

People: is the death of his saints.

Pastor: O Lord, I am your servant;

People: I am your servant, the son of your maidservant. You have loosed my bonds.

Pastor: I will offer to you the sacrifice of thanksgiving

People: and call on the name of the Lord.

Pastor: I will pay my vows to the Lord

People: in the presence of all his people,

Pastor: in the courts of the house of the Lord,

People: in your midst, O Jerusalem. Praise the Lord!

EPISTLE LESSON *1 Corinthians 11:23-32*

(The Lord's Supper)

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. That is why many of you are weak and ill, and

some have died. But if we judged ourselves truly, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

Lector: This is the Word of the Lord.

People: Thanks be to God.

Stand

VERSE *John 13:1b*

People: Having loved His own who were in the world, He loved them to the end.

HOLY GOSPEL *Luke 22:7-20*

(The Passover and institution of the Lord's Supper)

Pastor: The Holy Gospel according to St. Luke, the twenty-second chapter.

People: Glory to You, O Lord.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." They said to him, "Where will you have us prepare it?" He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' And he will show you a large upper room furnished; prepare it there." And they went and found it just as he had told them, and they prepared the Passover.

And when the hour came, he reclined at table, and the apostles with him. And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. For I tell you I will not eat it until it is fulfilled in the kingdom of God." And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

CREED *Nicene Creed*

**People: I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \otimes of the world to come. Amen.

Sit

SERMON HYMN “O Lord, We Praise Thee” (LSB 617 vs. 1-3)

SERMON “New Passover” (Luke 22:7-20)

OFFERING/ATTENDANCE

As the offerings are being passed to you by the ushers, we ask that you take this time to fill out the attendance pads located in your pews so that we can acknowledge your presence with us today. We are so glad that you have joined us in worship here at Grace!!! We also thank you for your generosity and support of Jesus Christ our Lord’s Kingdom work!!! God bless you!!!

You can now give online. It's easy, fast, and secure. If you're able, we also encourage you to set up recurring giving by texting **graceoc** to 206-859-9405, use this QR Code or head to our web-site at graceoakcreek.org. You may give a onetime gift or set up your regular weekly or monthly offering. Those using this method of giving may still bring their envelope if they wish and simply write 'online giving' on the outside and place it in the offering plate.



Stand

PRAYER OF THE CHURCH

Pastor: Lord Jesus Christ, Son of God, You are our Lord and we have become Your disciples in Baptism, Your brothers and sisters, Your Body and individually members of it. As on that holy night when You entered into the final days of Your Passion, You suffered betrayal at the hand of one of Your own chosen disciples, so do we number ourselves still struggling with sin and the temptation of going our own way. As You restored Your servant Simon Peter, You have spoken Your sustaining Word of forgiveness to us this night. Make us faithful to Your calling that we may continually worship You in spirit and in truth. Lord, in Your mercy,

People:hear our prayer.

Pastor: On this night You took bread, gave thanks, broke it, and gave it now to be Your body given for us and our salvation. Continue to give us this sacred bread that You may live in us as we live in You. Lord, in Your mercy,

People:hear our prayer.

Pastor: In the same way also You took the cup after supper, gave thanks, and gave it now to be the new testament in Your blood, shed for us for the forgiveness of sins. Make us drink deeply of Your great love that we may love You in return and serve as ambassadors of Your love for all. Lord, in Your mercy,

People:hear our prayer.

Pastor: When You commanded Your disciples, saying, "Do this in remembrance of Me," You were promising not just good memories of the past but Your very presence with every believer giving every good and perfect gift of mercy and grace through Your eternal Word and Spirit. "Come, then, Lord, and help Your people, bought with the price of Your own blood, and bring us with Your saints to glory everlasting" (LSB 939). Lord, in Your mercy,

People:hear our prayer.

Pastor: Hear also our prayer for all public servants; for the government and those who protect us; for the deliverance of all from any affliction, danger, or need; and all for whom You have come to be the eternal Savior, the way, the truth, and the life. Lord, in Your mercy,

People:hear our prayer.

Pastor: Graciously receive our prayers, deliver and preserve us, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

✠ SACRAMENT ✠

PREFACE 2 Timothy 4:22

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, on this most holy night, declared the exodus of all creation from its bondage to sin and death, at the price of His blood, and commanded the remembrance of His promised presence as often as we eat this bread and drink this cup. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *LSB 208, Divine service setting 4*

**C Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

PRAYER OF THANKSGIVING

Pastor: Blessed are You, O Lord our God, King of all creation, for You have had mercy upon us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. As Your people of old were commanded to keep the Passover as a feast to the Lord throughout their generations, as a statute forever, so has Christ become our Passover who endured the wrath and death of sin for us and the whole world by the sacrifice of His own body and blood on the cross of Calvary, opening the kingdom of heaven to all believers. Grant us to keep the feast in sincerity and truth, faithfully eating His body given into death and drinking His blood poured out for our salvation until we pass through death to the promised land of life eternal. Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER *Matthew 6:9-13*

People: Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD *Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

Pastor: The peace of the Lord be with you always.
People: Amen.

AGNUS DEI *LSB 210, Divine service setting 4*

- C 1 O Jesus Christ, true Lamb of God,
 You take the sin of the world away;
 O Jesus Christ, true Lamb of God,
 Have mercy on us, Lord, we pray.
- 2 O Jesus Christ, true Lamb of God,
 You take the sin of the world away;
 Have mercy on us, Jesus Christ,
 And grant us peace, O Lord, we pray.

Sit

DISTRIBUTION

We celebrate the Lord's Supper

Members of our sister LC-MS congregations are invited to join us for communion. Guests to our Lutheran Church are invited to first speak with Pastor before joining at our Lord's Table. We hope you will learn more about us as we gather to "*Celebrate, Teach, and Confess*" the Good News of God's Grace! In the Bible, the Apostle Paul wrote: *Let a person examine himself and so eat of the bread, and drink of the cup (1 Cor. 11:28)*. Before attending the Lord's Supper, ask yourself the following questions:

- *Do I believe that I am a sinner, and am sorry for my sins? (Prov. 28:13; Rom. 3:23; 1 John 1:8-9)*
- *Do I believe that Jesus Christ by His death, offers me forgiveness for all my sins? (Romans 5:8; Col. 2:13; Heb. 9:28; 1 John 1:7)*
- *Do I believe that I receive the body and blood of Christ in, with, and under the bread and wine (not merely symbolically present?) (Matt. 26:26-28; 1 Cor. 10:16; 1 Cor. 11:24-25)*
- *Do I desire to turn from my sinful ways and live a God pleasing life by the power of the Holy Spirit? (Isaiah 1:16; John 8:11; Rom. 6:12)*

If you are unable to answer yes to these questions, please talk to the pastor before communing, as participating without a proper understanding of Holy Communion can be spiritual harmful (1 Cor. 11:27-29). If you can answer yes to these questions, then come with a repentant heart and join us in the reception of the Lord's Supper. Adults and children not yet instructed about Holy Communion are invited to come forward to receive a blessing.

COMMUNION DISTRIBUTION PRACTICE—We are offering altar/rail communion as our communion practice. While you are at the altar, please let us know if you would like to receive the Common Cup. Individual communion cups are also available to you. You also have the option to kneel or remain standing during altar/rail communion. Gluten Free communion wafers are also available upon request. If it is physically difficult for you to commune at the altar rail, please speak to the Pastor or an elder about receiving communion in your pew.

DISTRIBUTION HYMNS

- | | |
|-----------------------------------|-----------|
| -“I Come, O Savior, to Thy Table” | (LSB 618) |
| -“The Lamb” | (LSB 547) |

Stand

NUNC DIMITTIS *LSB 211, Divine service setting 4*

C 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Pastor: Let us pray. Gracious God, our heavenly Father, we thank You for forgiving our transgressions, covering our sins, and no longer counting our iniquities against us. Nourish us with the body and blood of Your Son, Jesus, and lead us to stir up one another to love and good works, not neglecting to meet together as we see the Day drawing near; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *Numbers 6:24-26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✕ give you peace.

People: Amen.

CLOSING HYMN "Go to Dark Gethsemane" (LSB 436 vs. 1-4)

Sit

STRIPPING OF THE ALTAR

(As Psalm 22 is spoken by the congregation with the Pastor repeating the antiphon, the Communion ware, the paraments, candles, and all the altar appointments are removed and placed into the sacristy. The chancel is to remain bare through Good Friday. The congregation sits in silence if the Psalm is completed before all items are removed.)

Pastor: They parted My garments among them, and cast lots for My clothing.

People: My God, My God, why have You forsaken Me?

**Why are You so far from saving Me, from the words of My groaning?
O My God, I cry by day, but You do not answer,
and by night, but I find no rest.**

**Yet You are holy,
enthroned on the praises of Israel.
In You our fathers trusted;**

they trusted, and You delivered them.
To You they cried and were rescued;
in You they trusted and were not put to shame.

Pastor: They parted My garments among them, and cast lots for My clothing.

People: But I am a worm and not a man,
scorned by mankind and despised by the people.
All who see Me mock Me;
they make mouths at Me; they wag their heads;
“He trusts in the LORD; let Him deliver Him;
let Him rescue Him, for He delights in Him!”
Yet You are He who took Me from the womb;
You made me trust You at My mother’s breasts.
On You was I cast from My birth,
and from My mother’s womb You have been My God.
Be not far from Me,
for trouble is near,
and there is none to help.

Pastor: They parted My garments among them, and cast lots for My clothing.

People: Many bulls encompass Me;
strong bulls of Bashan surround Me;
they open wide their mouths at Me,
like a ravening and roaring lion.

I am poured out like water,
and all My bones are out of joint;
My heart is like wax;
it is melted within My breast;
My strength is dried up like a potsherd,
and My tongue sticks to My jaws;
you lay Me in the dust of death.

For dogs encompass Me;
a company of evildoers encircles Me;
they have pierced My hands and feet—
I can count all My bones—
they stare and gloat over Me;
they divide My garments among them,
and for My clothing they cast lots.

Pastor: They parted My garments among them, and cast lots for My clothing.

People: But You, O LORD, do not be far off!
O You My help, come quickly to My aid!
Deliver My soul from the sword,
My precious life from the power of the dog!
Save Me from the mouth of the lion!
You have rescued Me from the horns of the wild oxen!

I will tell of Your name to My brothers;
in the midst of the congregation I will praise You:
You who fear the LORD, praise Him!
All you offspring of Jacob, glorify Him,
and stand in awe of Him, all you offspring of Israel!
For He has not despised or abhorred
the affliction of the afflicted,
and He has not hidden His face from Him,
but has heard, when He cried to Him.

Pastor: They parted My garments among them, and cast lots for My clothing.

People: From You comes My praise in the great congregation;
My vows I will perform before those who fear Him.
The afflicted shall eat and be satisfied;
those who seek Him shall praise the LORD!
May your hearts live forever!
All the ends of the earth shall remember
and turn to the LORD,
and all the families of the nations
shall worship before You.
For kingship belongs to the LORD,
and He rules over the nations.

All the prosperous of the earth eat and worship;
before Him shall bow all who go down to the dust,
even the one who could not keep himself alive.
Posterity shall serve Him;
it shall be told of the Lord to the coming generation;
they shall come and proclaim His righteousness to a people yet unborn,
that He has done it.

Pastor: They parted My garments among them, and cast lots for My clothing.

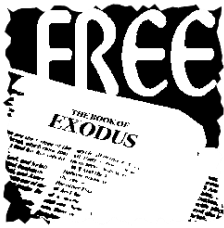
RECESSIONAL *In silence, the minister and congregation leave their places and wait until the narthex to greet one another.*



Assisting with the Divine Service

We thank God for all those individuals who have been involved in supporting our worship services this week. If you are interested in assisting in any of the ways shown below, please speak with pastor or one of our elders.

<u>Elders</u>	<u>Maundy Thursday 4/2 6:30pm</u>	<u>Good Friday 4/3 12:00pm</u>	<u>Good Friday 4/3 6:30pm</u>
<u>Readers</u>	Eric Kamprath	Keith Goodle	Eric Kamprath
<u>Communion Set-up</u>	Suzie Mirenda		
<u>Linens</u>	Staci Scherer	Jennifer Olen	Jennifer Olen
<u>Acolyte</u>	Jennifer Olen		
<u>Ushers</u>	Edward Taggatz	Doug Klipfel	Eric Kamprath
	Amberleigh Moog	Charlotte Klipfel	Lisa Kamprath
<u>Livestream</u>	Jennifer Olen	Jennifer Olen	Glenn Dotson



Lenten, Holy Week, and Easter Series Overview (2026)

Maundy Thursday April 2, 2026 – 6:30 p.m. (with Communion)

New Passover, Luke 22:7–20

Good Friday (Noon Service) April 3, 2026 – 12:00 p.m. (no Communion)

Stricken, Smitten, and Afflicted by God, Isaiah 52:13–53:12; Psalm 22; Hebrews 4:14–16; 5:7–9; John 19

Good Friday (Tenebrae/Evening Service) April 3, 2026 – 6:30 p.m. (no Communion)

New Death, John 19:17–30

Easter Sunrise Service April 5, 2026 – 6:00 a.m. (no Communion)

Christ Is Risen! So What?, 1 Corinthians 15:19–26

Easter Festival Services April 5, 2026 – 8:30 & 10:00 a.m. (with Communion)

“Middle C” and the Rest of the Story, Colossians 3:1–4

SPECIAL WELCOME TO OUR VISITORS

We have gathered today to celebrate the most precious gifts and treasures our Lord gives us: His forgiveness, life and salvation. It would be our honor to have you join us again next week as we “Celebrate, Teach, and Share” the Good News of God’s Grace among all people.

Grace is committed to supporting families through our Early Childhood Center, Day School, and High School. We are blessed to be a member of the Lutheran High School Association of Milwaukee.

Pastor	Rev. John M. Taggatz	414-762-8990 (O) 715-467-1231 (Cell) 262-664-4365 (Home) thewordendures.blogspot.com
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ECC Director	Mrs. Rachel Miliacca	414-762-8755
Director of Music	Mrs. Lisa Hengst	
Choir Director	Mrs. Kathy Kolb	
Congregation President	Mr. Tony Mirenda	414-807-7445
Fax:	Church/School ECC	414-762-8869 414-856-9262

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